TYLER COUNTY COMMISSIONERS COURT EMERGENCY MEETING
April 18, 2000 ---- 1:00 p.m.

THE STATE OF TEXAS ON THIS THE 18<sup>th</sup> day of April, 2000 the Commissioners' Court in and for Tyler County, Texas convened in a Emergency Meeting at the Commissioners' Courtroom in Woodville, Texas, the following members of the Court present, to wit:

JEROME OWENS

MAXIE L. RILEY

RUSTY HUGHES

JOE MARSHALL

HENRY EARL SAWYER

DONECE GREGORY

COUNTY JUDGE

COMMISSIONER, PCT. #1

COMMISSIONER, PCT. #3

COMMISSIONER, PCT. #4

COUNTY CLERK, EX OFFICIO

The following were absent: Commissioner none thereby constituting a quorum. In addition to the above were:

JOYCE MOORE TINA CARILLO PATRICIA BROWN C.D. WOODROME JOE R. SMITH COUNTY AUDITOR
COUNTY TREASURER
DISTRICT CLERK
COMMISSIONER – ELECT
CRIMINAL DIST. ATTORNEY

Judge Owens opened the meeting by stating that it was a sad occasion for the commissioners' court due to receiving the resignation of Sandra Crittenden late yesterday. A motion was made by Commissioner Riley and seconded by Commissioner Sawyer to accept the resignation. All voted yes and none no. SEE ATTACHED.

Joe Smith, Criminal District Attorney entered the meeting.

Judge Owens called a 10 minute recess to give two commissioners an opportunity to interview another candidate. Commissioner Riley expressed that he did not need a recess and would state his questions in open court.

Lynette Cruse answered questions from Commissioner Riley concerning her knowledge of the bookkeeping transactions. Upon invitation from Judge Owens, she gave her qualifications: that, she had worked in the tax office for 12 years, collectively, and most of those years as chief deputy; that, she had experience of all the duties; that, she knew who to call to get help with such things as figuring the effective tax rate.

Tina Carillo spoke favorably on behalf of Mrs. Cruse concerning the reports and funds she turns in to the Treasurer.

A motion was made by Commissioner Riley to appoint Lynette Cruse as acting Tax Assessor/Collector until the next General Election in November 2000. The motion was seconded by Commissioner Sawyer. All voted yes and none no.

Judge Owens recommended Lynette to get with the Auditor to see if all policies and procedures were up to date.

Commissioner Riley motioned the meeting adjourned.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED... 1:25 p.m.

SIGNED: Judge Signed Jerome Owens, County Judge

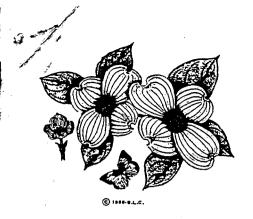
Maxie L. Riley, Comm. Pct. #1

& Hugher Rusty Hughes, Comm. Pct. #2

400 Marshall, Comm. Pct. #3

Henry Earl Saurge Henry Earl Sawyer, Comm. Pct. #4

ATTEST: Donece Gregory, County Clerk



SANDRA CRITTENDEN

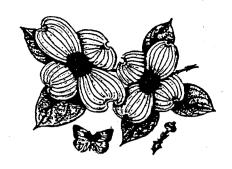
Tax Assessor-Collector

1001 W. Bluff

Tyler County

Woodville, Texas 75979

Phone (409) 283-2734



April 17, 2000

Judge Jerome Owens, Commissioner Maxey Riley, Commissioner Henry Sawyer, Commissioner Joe Marshall, Commissioner Rusty Hughes;

I would like, in the best interest of Tyler County, to submit my resignation as Tax Assessor-Collector, effective immediately.

Dandra Crittender

Sandra Crittenden



# Texas Agricultural Extension Service

The Texas A&M University System

**Tyler County Extension Office**201 Willow Street, Ste. 102, Woodville, TX 75979
Phone: (409) 283-8284 Fax: (409) 283-8285

### MONTHLY REPORT TO COMMISSIONER'S COURT

Month March, 2000, Matt McCarver, CEA-Agriculture, Tyler County

### Last Month (April):

- -\* Tyler County Forest Landowner's Association Spring Meeting. (04/01)
- -\* Warren 4-H Club Regular Meeting. (04/03)
- -\* Forestry & Wildlife Training for District 5 County Agents. (04/05 06)
- Assisted with SOCC Fish Camp... Training & Fishing Day. (04/11, 04/13)
- -\* Tyler County Fair Steer Weigh-in and Board Meeting. (04/18)
- District County Agent's Association Meeting Lufkin. (04/26)
- -\* District 4-H Roundup...county 4-H'ers compete at district level Nacogdoches. (04/29)
- Coordinated with Agents in Jasper and Polk Counties to plan beef, forage, and pond field day.
- Coordinated with county producers to attend the Build East Texas Agriculture Conference in Nacogdoches.
- 60 Telephone contacts, 60 Site contacts, 22 Office contacts, 7 Affirmative Action Contacts
- \* Denotes Night or weekend activity

### This Month (May):

- Build East Texas Agriculture Conference Nacogdoches (05/05)
- Tri-County Farm & Ranch Field Day Kara Farms (05/09)
- -\* Participate in District 5 County Agricultural Agents Professional Development Tour. (5/14-5/18)
- Meet with Texas Forest Service District Forester to plan Tyler County Timber Tour. (5/11)
- Meet with County Tax Appraiser to discuss Agriculture and land values. (5/10)
- Conduct Private Pesticide Applicators Training & Testing. (5/31)
- Coordinate and submit district 4-H Horse Show Entries.
- Conduct Site Visits to help clientele and project visits to support and encourage 4-H members.

Matt McCarver

Tyler County Extension Agent-Agriculture

Date: April 10, 2000

### **EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

Miles traveled: 899

### Selected major activities since last report

- -Assisted with District 4-H Fashion Show. Tyler County 4-H member won first place in her division.
- -Met with Tyler County FCE Council. 9 att.
- -Conducted FCE program leader training "Women Traveling Alone".
- -Conducted Family Nutrition Exhibit at the April Immunization Clinic.
- -Attended Child Welfare Board meeting.
- -Attended CRCG meeting.
- -Conducted two 4-H fisheries workshops for 6 SOCC participants.
- -Presented "Reading Nutrition Labels" and taste test of low fat, low sodium and reduced sugar foods to 45 senior citizens.
- -Participated in Tyler County Hospital Health Fair, displayed Heart healthy booth.
- -Met with FCE members to plan FCE Achievement Day.
- -Judged Home Economics entries for Newton County Fair.
- -Prepared 4-H members for District 4-H Round-up (Contest). 19 participated. Three Senior 4-H members will advance to State competition in June.
- -Walk Across Texas activities for April.
- -Networked with Child Welfare Board to provide the following activities for Child Abuse Prevention Month: 1000 Good Touch/Bad Touch Coloring Books to area schools, 1000 parenting publications distributed, 300 blue ribbons to school faculty and media coverage.
- -Completed final letter in Walk Across Texas mail-out series.
- -two office conferences
- -100 phone calls
- -20 home visits
- -115 office calls
- -two news releases

### Planned Activities for next month-May

- -SOCC Parenting Seminar- May 2, 4, 9, 11
- -Child Welfare Board meeting-May 2
- -FCE Achievement Day-May 4
- -Program Conference-May 8
- -Walk Across Texas Awards Ceremony-May 12
- -Senior Citizens Nutrition Program-May 12
- -4-H Council-May 15
- -Housing and Home Furnishings Training-May 17
- -District Association Meeting-May 22
- -Annual leave-May 30-June 2

Sherry Gardner

**County Extension Agent - FCS** 

Tyler County May 3, 2000

# TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A&M University System MONTHLY SCHEDULE OF TRAVEL

| Name _  |  | tie  |                   | ension Ag        | ent - FCS          |
|---------|--|------|-------------------|------------------|--------------------|
| County_ | <u>Tyler</u> Mo  | onth | April, 2000       |                  |                    |
| Date    | Scope and description of official travel                                     |      | Miles<br>traveled | no.&amt<br>meals | no.&amt<br>lodging |
| 3-1     | Woodville to Nacogdoches vic and ret. District H Fashion Show. 84,000-84,160 | 4-   | 160               | ·                |                    |
| 3-3     | Woodville vic and ret. Home visits 84,200-84,2                               | 225  | 25                |                  |                    |
| 3-4     | Woodville vic and ret. Immunization Clinic Exhibit. 84, 240-84,255           |      | 15                |                  |                    |
| 3-5     | Woodville vic and ret. Home visits. 84,260-84,2                              | 280  | 20                |                  |                    |
| 3-6     | Woodville to Warren vic and ret. Home visits. 84,305-84,365                  |      | 60                |                  |                    |
| 3-10    | Woodville to Chester vic and ret. Home visits. 84,515-84,555                 |      | 40                |                  |                    |
| 3-11    | Woodville vic and ret. Preparation for SOCC. 84,570-84,580                   |      | 10                |                  |                    |
| 3-12    | Woodville to Spurger vic and ret. Home visits. 84,596-84,640                 |      | 44                |                  |                    |
| 3-13    | Woodville to Martin Dies State Park. SOCC yoworkshop. 84,665-84,725          | uth  | 60                |                  |                    |
| 3-14    | Woodville vic and ret. Preparation for Nutrition program. 84,740-84,755      |      | 15                |                  |                    |
| 3-18    | Woodville to Colmesneil vic and ret. 84,790-84,830                           |      | 40                |                  |                    |
| 3-19    | Woodville to Fred vic and ret. Home visits. 84,855-84,925                    | 1    | 70                |                  |                    |
| 3-20    | Woodville vic and ret. Health Fair. 84,940-84,955                            |      | 15                |                  |                    |
| 3-24    | Woodville vic and ret. Home visits 84,970-84,990                             |      | 20                |                  |                    |
| 3-25    | Woodville vic and ret. Program management. 85,010-85,025                     |      | 15                |                  |                    |
| 3-26    | Woodville to Newton vic and ret. Judge for Newton Co. Fair. 85,040-85,140    |      | 100               |                  |                    |
| 3-27    | Woodville vic and ret. Home visits. 85,160-85,190                            |      | 30                |                  |                    |
| 3-29    | Woodville to Nacogdoches vic and ret. District A<br>Roundup 85,230-85,390.   | 4-H  | 160               |                  |                    |

|   | Total | 899 |                                       |   |
|---|-------|-----|---------------------------------------|---|
| :                                       |       |     |                                       |   |
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|   |       | :   |                                       |   |
| *************************************** |       |     |                                       |   |
|   |       |     |                                       |   |

| Other | expenses | in | field: | (list) |
|-------|----------|----|--------|--------|
|       |          |    |        |        |

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

| Date: | May 3, 2000 | Signed: | Merry J | ardres |  |
|-------|-------------|---------|---------|--------|--|
|       |             |         |         |        |  |



EARL B. STOVER, III
District Judge
MONTE D. LAWLIS
District Judge
JEROME P. OWENS, JR.
County Judge

# TYLER COUNTY JUVENILE PROBATION DEPARTMENT

100 West Bluff - Room A003 Woodville, Texas 75979 (409) 283-2503 TERRY ALLEN
Chief Probation Officer
TONYA SHEFFIELD
Juvenile Probation Officer
KATHY HARRIS
Secretary

### **JUVENILE PROBATION REPORT--MAY 2000**

| BEGINNING NUMB   | ER OF JUVENILES | 2: |
|------------------|-----------------|----|
| NEW CASES THIS N | HTNON           | 2  |
| TERMINATIONS     |                 | (  |
| TOTAL NUMBER O   | N PROBATION     | 27 |
| CRISIS INTERVENT | ION             | 5  |

Respectfully submitted,

Terry Allen

Chief Juvenile Probation Officer

\*Probation fees and Restitution collected for the month of May:

| Probation fees               | \$<br>360.00 |
|------------------------------|--------------|
| Restitution (victim) fees    | \$<br>217.00 |
| Restitution (detention) fees | \$<br>31.00  |

### TYLER COUNTY JUVENILE PROBATION

# CHECK COLLECTIONS & FEES REPORT

# April 2000

| Payee                                  | Payor | Receipt | Detention | Restitution | Probation | Total  |
|--|-------|---------|-----------|-------------|-----------|--------|
| Prob.                                  | 174   | 948     |           |             | 5.00      | 5.00   |
| Prob.                                  | 617   | 949     |           |             | 20.00     | 20.00  |
| Prob.<br>Rest.<br>Det:                 | 344   | 950     | 31.00     | 117.00      | 15.00     | 163.00 |
| Prob.                                  | 775   | 951     |           |             | 30.00     | 30.00  |
| Prob.                                  | 729   | 952     |           |             | 15.00     | 15.00  |
|  |       | 953     | 1/        | hid         |           |        |
|  |       | 954     | VC        |             |           |        |
| frob.                                  | 776   | 955     | -         |             | 5.00      | 5.00   |
| Prob.                                  | 626   | 956     |           |             | 100.00    | 100.00 |
| Prob.                                  | 743   | 957     |           |             | 90.00     | 90.00  |
| Prob.                                  | 175   | 958     |           |             | 15.00     | 15.00  |
| lest.                                  | 626   | 959     |           | 100.00      |           | 100.00 |
| Prob.                                  | 746   | 960     |           |             | 15.00     | 15.00  |
| Prob.                                  | 598   | 961     |           |             | 50.00     | 50.00  |
|  |       |         |           |             |           |        |
|  |       |         |           |             |           |        |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |       |         |           |             |           |        |
|  |       |         |           |             |           |        |
|  |       |         |           |             |           |        |
|  |       |         | 31.00     | 217.00      | 340.00    |        |
|  |       |         |           |             |           | 608.00 |

### MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

| County: Tyler 229   | Report Month/Year: April 2000 |                                       |       |  |  |  |
|---|-------------------------------|---------------------------------------|-------|--|--|--|
| I. END OF MONTH SUPERVISION STATUS                                      | FELONY                        | MISDEMEANOR                           | TOTAL |  |  |  |
| A. Adults Receiving DIRECT Supervision                                  | 212                           | 119                                   | 331   |  |  |  |
| 1. Level 1 (CSCD Defined)   | 0                             | 0                                     | 0     |  |  |  |
| 2. Level 2 (Maximum Case Classification)                                | 26                            | 9                                     | 35    |  |  |  |
| 3. Level 3 (Medium Case Classification)                                 | 91                            | 97                                    | 188   |  |  |  |
| 4. Level 4 (Minimum Case Classification)                                | 95                            | 13                                    | 108   |  |  |  |
| 5. Residential  | 0                             | 0                                     | 0     |  |  |  |
| B. Adults on INDIRECT Status  | 156                           | 148                                   | 304   |  |  |  |
| 1. Intrastate Transfers (out)   | 61                            | 32                                    | 93    |  |  |  |
| a. Transfers Out of CSCD  | 61                            | 32                                    | 9.3   |  |  |  |
| b. Transfers Within CSCD  | 0                             | 0                                     | 0     |  |  |  |
| 2. Interstate Transfers (out)   | 9                             | 3                                     | 12    |  |  |  |
| 3. Absconders   | 14                            | 48                                    | 62    |  |  |  |
| a. New to Absconder Status  | 1                             | 1                                     | 2     |  |  |  |
| 4. Report by Mail   | 0                             | 0                                     | 0     |  |  |  |
| 5. Inactive Indirects Due to Incarceration                              | 10                            | 0                                     | 10    |  |  |  |
| a. Sentenced to County Jail   | 0                             | 0                                     | 0     |  |  |  |
| b. Sentenced to TDCJ-ID   | 1                             | 0                                     | 11    |  |  |  |
| c. Serving Time in a Substance Abuse Felony Punishment Facility (SAFPF) | 1 0                           | - 0                                   | 0     |  |  |  |
| d. Sentenced to State Jail  | 0                             |                                       | 9     |  |  |  |
| 6. Other Indirect   |                               | 0                                     | 0     |  |  |  |
| o. Other indirect   | 62                            | 65                                    | 127   |  |  |  |
| C. Pretrial Services  | 1                             | 5                                     | 6     |  |  |  |
| 1. Pretrial Supervision (court-approved)                                | n                             | Ω                                     | 0     |  |  |  |
| 2. Pretrial Diversion   | 1                             | 5                                     | 6     |  |  |  |
| D. Civil Probation  |                               | y.                                    | 0     |  |  |  |
| II. MONTHLY ACTIVITY  |                               |                                       |       |  |  |  |
| A. Community Supervision Placements                                     |                               |                                       |       |  |  |  |
| 1. Original Community Supervision                                       | ř                             | •                                     | •     |  |  |  |
| Placements  | 5                             | 6,                                    | 11    |  |  |  |
| a. Adjudicated Community Supervision                                    | .2.                           | 2 , .                                 | 4     |  |  |  |
| b. Deferred Adjudication  | 3 ,                           | 4                                     | 7     |  |  |  |
| c. Return From:   | Ō.                            | 0 .                                   | 0     |  |  |  |
| 1) Shock Incarceration  | 0                             | 0                                     | 0     |  |  |  |
| 2) State Boot Camp  | 0                             | xxxxxxxxx                             | 0     |  |  |  |
| 2. Subsequent Supervision Placements                                    |                               | -                                     |       |  |  |  |
| Within the CSCD   | 0                             | 0                                     | 0     |  |  |  |
|   |                               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |       |  |  |  |

### MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

| County: Tyler 229   | Report Month / Ye | ear: April 2 | 000     |
|---|-------------------|--------------|---------|
| II. MONTHLY ACTIVITY (Contd.)                                       | FELONY            | MISDEMEANOR  | TOTAL   |
| A. Community Supervision Placements (C                              | Contd.)           |              |         |
| 3. Transferred in for Supervision                                   | 4                 | n            | 4       |
| 4. Deferred to Adjudicated Status                                   | 0                 | 0            | 0       |
| 5. Pretrial Services Placements                                     | 0                 | 1            | 1       |
| a. Pretrial Supervision (court-approve                              |                   | 0            | 0       |
| b. Pretrial Diversion   | 0                 | 1            | 1       |
| B. Community Supervision Subtractions                               |                   |              |         |
| 1. Supervision Terminations   | 1                 | 24           | 28      |
| a. Early Terminations   | 0                 | <u> </u>     |         |
| b. Expired Term of Community  | <u> </u>          |              |         |
| Supervision   | 0                 | 19           | 19      |
| c. Revoked to County Jail   | 1                 | 2            | 3       |
| d. Revoked to State Jail  | 0                 | XXXXXXXXXX   | 0       |
| e. Revoked to TDCJ  | 2                 | xxxxxxxxxx   | 2       |
| 1) Institutional Division   | 2                 | xxxxxxxxxx   | 2       |
| 2) State Boot Camp  | 0                 | xxxxxxxxxx   | 0       |
| f. Other Revocations  | 0                 | 0            | 0       |
| g. Administrative Closures  | 1                 | 2            | 3       |
| 1) Return of Courtesy Supervision                                   | 1 1               | 1            | 2       |
| 2) Other Administrative Closures                                    | 0                 | 1            | 11      |
| h. Deaths   | 0                 | Q            | 0_      |
| i. Pretrial Terminations  | 0                 | 1            | 1       |
| 2. Reasons for Revocation   | 3                 | 2            | 5       |
| a. New Offense Conviction   | 1                 | 0            | 1       |
| <ul> <li>b. Subsequent Arrest/Offense Allege MTR</li> </ul>         | d in              | 0            | 2       |
| c. Other  | - 0               |              |         |
| 0. 04.0.  | - <u> </u>        |              |         |
| C. Presentence Investigations Completed (TDCJ-CJAD-approved format) | 3                 |              | 3       |
| III. TOTAL NUMBER OF PAID CSCD STA                                  | AFF WITHIN COUN   | ITY          | 10      |
| A. Number of Paid CSOs Employed Full-tin                            |                   |              | <u></u> |
| B. Number of Paid CSOs Employed Part-ti                             | •                 |              | 0       |
| C. Number of Paid Non-CSOs Employed F                               | •                 | =            | 2       |
| D. Number of Paid Non-CSOs Employed                                 | ,                 |              | 3       |
|   |                   | · - · · · ·  |         |
| CERTIFICATION: Signature of CSCD Director:                          | 1. Sompar         | Date:        | 5-5-00  |
| Signature of District Judge:  |                   | Date:        |         |

### MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

| CSCD: _ | Tyler 229              | Report Month/Year: _April 2000 |  |
|---------|------------------------|--------------------------------|--|
|         | (Specify chief county) | -                              |  |

### RESIDENTIAL FACILITIES MONTHLY ACTIVITY

| Facility<br>Category | Facility<br>Type |              |              | Felons       |     |     | Misdemeanants |     |     |     |
|----------------------|------------------|--------------|--------------|--------------|-----|-----|---------------|-----|-----|-----|
|                      |                  |              | вом          | ADD          | DEL | ЕОМ | вом           | ADD | DEL | ЕОМ |
|                      |                  | ļ            |              |              |     |     |               | ļ   |     |     |
|                      |                  |              | <u> </u>     |              |     |     |               |     |     |     |
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### PROGRAMS AND INTERVENTIONS MONTHLY ACTIVITY

| Program or   |      | Felons |     |     |     | Misdemeanants |     |     |     |
|--------------|------|--------|-----|-----|-----|---------------|-----|-----|-----|
| Intervention | Туре | вом    | ADD | DEL | ЕОМ | вом           | ADD | DEL | ЕОМ |
|              |      |        |     |     |     |               |     |     |     |
|              |      |        |     |     |     |               |     |     |     |
|              |      |        |     |     |     |               |     |     |     |
|              |      |        |     |     |     |               |     |     |     |
|              |      |        |     |     |     |               |     |     |     |
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|              |      |        |     |     |     |               |     |     |     |
| ].<br>       |      |        |     | ļ   |     |               |     |     |     |

**BOM** -- Beginning of month count **ADD** -- Additions during the month

DEL -- Deletions during the month

EOM -- End of month count

### MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

### STATE JAIL FELONS SUPPLEMENTAL REPORT

| Cor | inty: | Tyler 229 Report M   | Ionth/Year: _          | April 2000    |
|-----|-------|--|------------------------|---------------|
| I.  | EN    | D OF MONTH SUPERVISION STATUS  |                        |               |
|     |       | State Jail Felons Receiving DIRECT Supervision   |                        | 75            |
|     | В.    | State Jail Felons on INDIRECT Status  1. Intrastate Transfers (out)  2. Absconders   |                        | 48<br>23<br>4 |
|     | C.    | Incarcerated in State Jail  1. As an Initial Condition of Community Supervisio  2. As a Modification of Community Supervision  | n                      | 0<br>0<br>0   |
|     | D.    | Incarcerated in County Jail  |                        | 0             |
|     | E.    | Incarcerated in a Substance Abuse Felony Punishr (SAFPF)   | nent Facility          | 4             |
| II. | M     | ONTHLY ACTIVITY  |                        |               |
|     | A.    | Original Community Supervision Placements  1. Community Supervision Placements Direct from a. Number that Received Up-Front State Jail Ti Initial Condition of Community Supervision b. Number that Received Post-Sentencing (disp Front County Jail Time as an Initial Condition Community Supervision.  2. Return from Shock Incarceration | ime as an osition) Up- | 1<br>0<br>0   |
|     | В.    | Community Supervision Subtractions (Supervision Terminations)  |                        | 0             |
|     | C.    | <b>Modifications of Community Supervision to State</b>   | Jail                   | O             |

DURS TRANSFERRED IN DUNTY: ALL COUNTIES RECIPIENT NAME 9951 9951 9967 9967 THE CAUSE SEAGO, KICHAEL JULIUS, LENORA PROHATIONER MANE 4/17/00 30:00 4/06/00 30:00 

5/05/00 8:29:51

TYLER COUNTY COMMUNITY SUPERVISION & CORRECTIONS
CSR PERFORMED
FOR PERIOD 4/01/00 THRU 4/31/00

FACE

|                               | 14717<br>14717<br>85150   | 14717<br>14717<br>85150<br>8550   | YANCEY, CARROLL YANCEY, CARROLL RESENDEZ, STEVEN F SMITH, TINA MARIE   |        | 4/02/00<br>4/08/00<br>4/09/00<br>4/03/00<br>4/24/00   | 7:00<br>8:00<br>101:00  |   |
|-------------------------------|---|---|--|--------|---|-------------------------|---|
|                               |   |   |  | TOTAL  | HOURS =   | 234:00                  |   |
| ORCHARD/TYLER CO. HOSPITAL    | 8482<br>8923  | 6482<br>8923  | TIMMERMAN, WILLIAN<br>LEE, GEORGE  |        | 4/17/00<br>4/18/00  |                         |   |
|                               |   |   |  | TOTAL  | HOUKS =   | 16:00                   |   |
| TYLER CO. AIRPORT             | 75796   | 75796   | GRIMES, HAROLD LYNN J  | R      | 4/07/00   | 8:00                    |   |
|                               |   |   |  | TOTAL  | HOURS =   | 8:00                    |   |
| TYLER CO. 80YS LITTLE LEAGUE  |   |   | STERLING, ROGER<br>WISE, LARRY WAYNE   |        | 4/28/00<br>4/28/00  |                         | · |
|                               | -   |   |  | TOTAL. | HOUKS =   | 94:30                   |   |
| TYLER CO. COLLECTION CENTER - | 8721<br>8861  | 8721<br>8841<br>9987  | HOLCOMB, ROGER DALE<br>STERLING, ROGER<br>KING, BRAD<br>GRAHAM, GRAYLEN JR<br>MIDKIFF, LAMOND SHAUN  |        | 4/05/00<br>4/11/00<br>4/25/00<br>4/11/00<br>4/06/00   | 280:00<br>8:00<br>59:30 |   |
|                               |   |   |  | TOTAL  | HOURS =   | 363:30                  |   |
| YLER CO. COURTHOUSE           | 107<br>8257<br>8673<br>8673<br>8673<br>8673<br>8673<br>8721<br>8829<br>8829<br>8915 | 55<br>00107<br>8257<br>9103<br>9103<br>9103<br>9103<br>9103<br>8721<br>8829<br>8829<br>8915<br>8921<br>8923 | COUCH, JOSEPH EDMOND, JOE ARTHUR HORTON, WILLIAM F LEE, DENNIS WAYNE STERLING, ROGER UNSWORTH, WENDY UNSWORTH, WENDY ELOREO, RICHARD JUDALET, CURTIS LEE, GEORGE |        | 4/15/00<br>4/29/00<br>4/08/00<br>4/08/00<br>4/14/00<br>4/15/00<br>4/22/00<br>4/26/00<br>4/29/00<br>4/11/00<br>4/08/00<br>4/22/00<br>4/22/00<br>4/29/00<br>4/12/00 |                         |   |
| the second second second      | 9075  | 9075  | CROSSER, JENNIFER LYNY   | ų.     | 4/15/00   | 4:30                    |   |

| ANGT   | 7001   | MUNIKU, METCISH A   | 4713700  | * 4150                                  | <br> |
|--|--|---|--|---|------|
| 9137   | 9137   |   |  |   |      |
| - 86340                                      | 86340  | WHITEHEAD, JOHN R   | 4/22/00  | 4:30                                    |      |
| 93163  | 9984   | FERCHAU, JAY ALLEN  | 4/08/00  | 4:30                                    |      |
| 96112  | 76112  | HAFFORD, RENEE  | 4/18/00  | 8:00                                    |      |
| 96112  | 96112  | HAFFORD, RENEE  | 4/25/00  | 8:00                                    |      |
| 97549  | 9979   | WALES, JEFFERY WADE   | 4/19/00  | 4:30                                    |      |
| 99148  | 99148  | HARALSON, MAXIE   | 4/29/00  | 8:00                                    |      |
| 99190  | 0020   | HUNTER, JO READ   | 4/19/00  | 8:00                                    |      |
| 99216  | 99216  | RIGSBY, BYRON EARL  | 4/04/00  | 4:30                                    |      |
| 99253  | 99253  | HUTTO, REX JR   | 4/15/00  | 4:30                                    |      |
| 99304  | 99304  | SETTLER, WALTER JR  | 4/29/00  | 8:00                                    |      |
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| <del>.</del>                                 | TYLER COUN                                       |   | N & CORRECTIONS  |   | PAGC |
| <del>,</del>                                 | TYLER COUN                                       | TY COMMUNITY SUPERVISIO   | N & CORRECTIONS  |   | PAGC |
| Ţ  |  | TY COMMUNITY SUPERVISIO<br>CSR PERFORMED  |  |   | PAGC |
| 7  |  | TY COMMUNITY SUPERVISIO   |  |   | PAGC |
| ;  |  | TY COMMUNITY SUPERVISIO<br>CSR PERFORMED  |  |   | PAGC |
| 7  |  | TY COMMUNITY SUPERVISIO<br>CSR PERFORMED  |  |   | PAGC |
|  |  | TY COMMUNITY SUPERVISIO<br>CSR PERFORMED  |  | HOURS                                   | PAGC |
|  | FOR  | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME   | 4/31/00<br><u>DATE</u>   | HOURS                                   | PAGC |
|  | FOR<br>CAUSE≱                                    | TY COMMUNITY SUPERVISIO<br>CSR PERFORMED<br>PERIOD 4/01/00 THRU   | 4/31/00<br><u>DATE</u>   |   | PAGC |
| <u> 10\$</u>                                 | FOR<br>CAUSE≱                                    | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME   | 4/31/00<br><u>DATE</u><br>4/04/00  | 4:30                                    | PAGC |
| <u> 10\$</u>                                 | FOR<br>CAUSE≱                                    | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME   | 4/31/00<br><u>DATE</u><br>4/04/00  | 4:30                                    | PAGC |
| <u> 10\$</u>                                 | FOR<br>CAUSE≱                                    | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME   | 4/31/00<br><u>DATE</u><br>4/04/00  | 4:30                                    | Pagc |
| <u>10\$</u><br>793060                        | FOR<br><u>CAUSE</u><br>8929                      | TY COMMUNITY SUPERVISIO CSR PERFORMED PERIOD 4/01/00 THRU  PROBATIONER NAME MIDKIFF, LAMONO SHAUN   | 4/31/00<br><u>DATE</u><br>4/04/00  | 4:30                                    | PAGC |
| <u>10\$</u><br>793060                        | FOR<br>CAUSE≱                                    | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME  MIDKIFF, LAMOND SHAUN  JUDALET, CURTIS   | 4/31/00<br><u>DATE</u><br>4/04/00  | 4:30<br>184:30                          | PAGC |
| <u>10\$</u><br>793060                        | FOR<br>CAUSE 1<br>8929<br>8921                   | TY COMMUNITY SUPERVISIO CSR PERFORMED PERIOD 4/01/00 THRU  PROBATIONER NAME MIDKIFF, LAMONO SHAUN   | 4/31/00  | 4:30<br>184:30                          | PAGE |
| <u>IO\$</u><br>793060<br>8921                | FOR<br>CAUSE 1<br>8929<br>8921                   | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME  MIDKIFF, LAMOND SHAUN  JUDALET, CURTIS   | 4/31/00  DAIE  4/04/00  TOTAL HOURS =  4/26/00   | 4:30<br>184:30<br>8:00                  | PAGC |
| <u>IO\$</u><br>793060<br>8921                | FOR<br>CAUSE 1<br>8929<br>8921                   | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME  MIDKIFF, LAMOND SHAUN  JUDALET, CURTIS   | 4/31/00  DAIE  4/04/00  TOTAL HOURS =  4/26/00   | 4:30<br>184:30<br>8:00                  | PAGC |
| <u>IO\$</u><br>793060<br>8921                | FOR<br>CAUSE 1<br>8929<br>8921                   | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME  MIDKIFF, LAMOND SHAUN  JUDALET, CURTIS   | 4/31/00  DATE  4/04/00  TOTAL HOURS =  4/26/00 4/07/00                                 | 4:30<br>184:30<br>8:00<br>8:00          | PAGC |
| 10\$<br>793060<br>8921<br>88600              | FOR<br>CAUSE 1<br>8929<br>8921<br>89600          | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME  MIDKIFF, LAMOND SHAUN  JUDALET, CURTIS GARONER, DAVID  | 4/31/00  DATE  4/04/00  TOTAL HOURS =  4/26/00 4/07/00  TOTAL HOURS =                  | 4:30<br>184:30<br>8:00<br>8:00<br>16:00 | PAGC |
| 10s<br>793060<br>8921<br>88600               | FOR<br>CAUSE 1<br>8929<br>8921<br>89600          | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME  MIDKIFF, LAMOND SHAUN  JUDALET, CURTIS GARDNER, DAVID  CARTER, JOHNNY MACK                     | 4/31/00    DATE   4/04/00     TOTAL HOURS = 4/26/00     TOTAL HOURS = 4/10/00          | 4:30<br>184:30<br>8:00<br>8:00<br>16:00 | PAGE |
| 104<br>793060<br>8921<br>88600<br>26<br>6411 | FOR  CAUSE*  8929  8921  89600                   | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME  MIDKIFF, LAMOND SHAUN  JUDALET, CURTIS GARDNER, DAVID  CARTER, JOHNNY MACK HOLCOMB, ROGER DALE | 4/31/00  DATE  4/04/00  TOTAL HOURS =  4/26/00 4/07/00  TOTAL HOURS =  4/10/00 4/04/00 | 4:30<br>184:30<br>8:00<br>8:00<br>16:00 | PAGE |
| 10s<br>793060<br>8921<br>88600               | FOR  CAUSE*  8929  8921  89600  26  213809  8796 | TY COMMUNITY SUPERVISIO  CSR PERFORMED  PERIOD 4/01/00 THRU  PROBATIONER NAME  MIDKIFF, LAMOND SHAUN  JUDALET, CURTIS GARDNER, DAVID  CARTER, JOHNNY MACK                     | 4/31/00  DATE  4/04/00  TOTAL HOURS =  4/26/00 4/07/00  TOTAL HOURS =  4/10/00 4/04/00 | 4:30<br>184:30<br>8:00<br>8:00<br>16:00 | FAGE |

5/05/00

8:29:51

COUNTY: ALL COUNTIES

RECIPIENT NAME

YLER CO. COURTHOUSE ANNEX

7921 8903

8721 8721

8861 8861

89870 89870

EASON, FRANK GILBERT

HARRIS, CHRISTOPHER

STERLING, ROGER

KING, BRAD

YLER CO. HOSPITAL

TOTAL HOURS = 49:00

4/13/00

4/10/00

4/24/00

4/24/00

8:00

8+00

4:30

4:30

| TYLER CO.        | NUTRITION CENTER | 8668  | 8668         | MUNDY, SHELLY            | 4/14/00      | 8:00          |   |
|------------------|------------------|-------|--------------|--------------------------|--------------|---------------|---|
|                  |                  | 8923  | 8923         | LEE, GEORGE              | 4/06/00      | 8:00          |   |
|                  |                  | 8723  | 8923         | LEE, GEORGE              | 4/19/00      | 8:00          |   |
|                  |                  | 9137  | 9137         | HALLO, ANDREW CHARLES    | 4/07/00      | 8:00          |   |
|                  |                  | 88300 | 88600        | GARONER, DAVID           | 4/12/00      | 7:00          | • |
|                  |                  | 97253 | 36751        | RATTIFF, CLEVELAND EDWAR | RB 4/12/00   | 8:00          |   |
|                  |                  | 99216 | 99216        | RIGSBY, BYRON EARL       | 4/06/00      | 4:00          |   |
|                  |                  |       |              | ν                        | OTAL HOUKS = | 51:00         |   |
|                  |                  |       |              |                          |              |               |   |
| TYLER CO.        | PCT#1            |       |              | HALLO, ANDREW CHARLES    | 4/08/00      |               |   |
|                  |                  | 9986  | 9986         | NEYLAND, GEORGE III      | 4/08/00      | 4:30          | , |
|                  |                  |       |              | TC                       | UTAL HOURH = | 12:30         |   |
| TYLER CO         | WOMENS SHELTER   | 92    | 00           | CARTER, DEDRA KAY        | 4/12/00      | 8:00          |   |
| I Chillips Style | weining outfill  |       | 72<br>8496   | CREV, LENGRA             | 4/17/00      | 5:30          |   |
|                  |                  |       | 8496         |                          | 4/18/00      | 8:00          |   |
|                  |                  |       | 8496         | CREW, LENORA             | 4/19/00      |               |   |
|                  |                  |       |              | CREW, LENORA             |              | 8:00          |   |
|                  |                  |       | 8496         | CREW, LENORA             | 4/20/00      | 8:00          |   |
|                  |                  | 8496  | 8496<br>0404 | CREW, LENORA             | 4/24/00      | 8:00          |   |
|                  |                  |       | 8496         | CREW, LENORA             | 4/25/00      | 8:00<br>7:00  |   |
|                  |                  | 8496  | 8496         | CREW, LENORA             | 4/26/00      | 7:30          |   |
|                  |                  | 8496  | 8496         | CREW, LEMORA             | 4/27/00      | 8:00          |   |
|                  |                  | 8496  | 8496         | CREW, LENORA             | 4/28/00      | 8:00          |   |
|                  |                  | 8668  | 8668         | MUNDY, SHELLY            | 4/12/00      | 7:00<br>7:00  |   |
|                  |                  |       | 8668         | MUNDY, SHELLY            | 4/13/00      | 7: <b>0</b> 0 |   |
|                  |                  | 8668  | 8668         | MUNDY, SHELLY            | 4/17/00      | 7:00<br>E:00  |   |
|                  |                  | 8668  | 8668         | MUNDY, SHELLY            | 4/18/00      | 5:30          |   |
|                  |                  | 8668  | 8668         | MUNDY, SHELLY            | 4/20/00      | 5:30          |   |
|                  |                  |       | 8857         | CASEL, LUSHUNDA          | 4/10/00      | 8:00          |   |
|                  |                  |       | 8857         | CASEL, LUCHUNDA          | 4/20/00      | 8:00          |   |
|                  | •                |       | 8861         | KING, ERAD               | 4/27/00      | 8:00          |   |
|                  |                  |       | 9096         | LEE, ORA LEE             | 4/04/00      | 8:00          |   |
|                  |                  |       | 9096         | LEE, ORA LEE             | 4/10/00      |               |   |
| •                |                  | 9648  | 9648         | BRYANT, PATRA            | 4/18/00      | 8:00          |   |
|                  |                  | 9648  | 9640         | BRYANT, PATRA            | 4/19/00      | 6:00          |   |
|                  |                  | 9648  | 9648         | BRYANT, PATRA            | 4/25/00      | 5:30          |   |
|                  |                  | 9977  | 9977         | SEGREST, SHANNON         | 4/11/00      | 7:00          |   |
|                  |                  | 9977  | 9977         | SEGREST, SHANNON         | 4/12/00      | 5:30          |   |
|                  |                  | 79857 | 79857        | JOHNSON, CYNTHIA LOUISE  | 4/05/00      | 8:00          |   |

# TYLER COUNTY COMMUNITY SUPERVISION & CORRECTIONS CSR PERFORMED FOR PERIOD 4/01/00 THRU 4/31/00

PAGE 3

COUNTY: ALL COUNTIES

| RECIPIENT NAME | ID# CAU  | <u>USE&amp;</u> | PROBATIONER NAME                                   |             | DATE    | KOURS  |
|----------------|----------|-----------------|--|-------------|---------|--------|
|                | 79857 79 | 9857            | JOHNSON, CYNTHIA LOUIS                             | E.          | 4/20/00 | 7:00   |
|                | 79857 7  |                 | JOHNSON, CYNTHIA LOUIS                             | E           | 4/28/00 | 3:00   |
|                | 96112 96 | 6112            | HAFFORU, RENCE                                     |             | 4/07/00 | 5:30   |
|                | 96112 96 | 6112            | HAFFORD, RENGE                                     |             | 4/12/00 | 6:30   |
|                | 96112 9  | 6112            | HAFFORO, RENEE                                     |             | 4/14/00 | 8:00   |
|                | 96112 9a | 6112            |  |             | 4/19/00 | 6:00   |
|                | 96112 9  | 6112            | HAFFORD, RENEE                                     |             | 4/20/00 | 5:30   |
|                | 96112 9  | 6112            | MAFFORO, RENCE                                     |             | 4/26/00 | 7:30   |
|                | 96112 96 | 6112            | HAFFORD, RENEE<br>HAFFORD, RENEE<br>HAFFORD, RENEE |             | 4/28/00 | 7:00   |
|                | 97116 83 | 753             | LYLES, STEPHANIE                                   |             | 4/27/00 | 8:00   |
|                | 99190 Q  | 020             | LYLES, STEPHANIE<br>HUNTER, JO READ                |             | 4/20/00 | 8:00   |
|                | 99190 00 |                 | HUNTER, JO READ                                    |             | 4/25/00 | 8:00   |
|                | 99234 99 | 7234            | KIMBALL, JUANITA ANN                               |             | 4/28/00 | 4:00   |
|                | 99236 99 | 9236            | ROBBINS, LELA                                      |             | 4/04/00 | 8:00   |
|                | 99299 99 | 9299            | ROBBINS, LELA<br>HARNDEN, TWILA<br>HARNDEN, TWILA  |             | 4/06/00 | 5:30   |
|                | 99299 99 | 9299            | HARNDEN, TWILA                                     |             | 4/10/00 | 8:00   |
|                | 99299 99 | 9299            | HARNDEN, TWILA                                     |             | 4/12/00 | 8:00   |
|                | 99320 99 | 7320            | SEARS, LESLIE SHAMIEKA                             | DANIELS     | 4/05/00 | 5:30   |
|                | 99320 99 | 9320            | SEARS, LESLIE SHAMIEKA                             | DANIELS     | 4/28/00 | 4:30   |
|                |          |                 |  | TOTAL HOURS | 3 ==    | 317:30 |

TOTAL HOURS SERVED FOR PERIOD =

1346:30

WANDA BRASHER

AFRIL

RECEIPTS:

TOTAL MONTHLY DEPOSIT

\$\_6012.85

BREAK-DOWN OF RECEIPTS

COUNTY SHARE OF FINES

CIVIL FEES DSC FEES COUNTY REGISTRAR FEES MISC. OVERAGE

**4** 3088.11 50.00 140,00 390.00 3,00

|     | TOTAL OF THOSE LISTED ABOVE FOR GENERAL FUND              | * <u>3671.11</u> |
|-----|---|------------------|
|     | RAILROAD COMMISSION                                       |                  |
|     | PARKS & WILDLIFE - F&W                                    | 47.25            |
|     | JUDICIAL & COURT PERSONNEL TRAINING - JCPT (&CPT)         | 84.43            |
|     | LAW ENFORCEMENT OFFICER'S STANDARDS & EDUCATION - LEGSE&C | E0-              |
|     | LAW ENFORCEMENT MANAGEMENT INSTITUTE - LEMI               | ···· () ····     |
|     | LAW ENFORCEMENT OFFICER'S ADMINISTRATIVE - LEGA           | (_)              |
|     | CRIMINAL JUSTICE PLANNING - CVC                           | 661.89           |
|     | CRIMINAL JUSTICE PLANNING - CJP                           | (_)              |
|     | OPERATOR'S & CHAUFFEUR'S LICENSE - OCL                    |                  |
|     | COMPREHENSIVE REHABILITATION - CR                         | ···· () ····     |
|     | GENERAL REVENUE - GR                                      | ···· (°) ····    |
|     | CHILD SAFETY-CS; OR BAT (CS)                              | ()               |
|     | TRAFFIC - TFC   | 121.08           |
|     | ARREST FEE #1; S/0-\$23.63 State-\$197.00                 | 220.63           |
|     | ARREST FEE #2; S/O-\$ STATE \$                            | ()               |
|     | CONSOLIDATED COURT COST - CCC                             | 750.13           |
|     | JUVENILE CRIME & DELINQUENCY - JCD                        | 11.03            |
|     | FUGITIVE AFFREHENSION - FA                                | 220.62           |
|     | COURTHOUSE SECURITY - CHS                                 | 132.36           |
|     | TRAFFIC LAW FAILURE TO APPEAR - TLFTA                     | <u></u>          |
|     | TIME PAYMENT - TP   | 79.88            |
|     | SFF - INDIGENT LEGAL STATE FEE FOR CIVIL                  | 8.00             |
|     |   |                  |
|     | MISC. OVERPMT ON T67930 REFUNDED BY REQ. #2994            | 5.00             |
|     |   |                  |
|     |   |                  |
|     | <u>L RECEIPTS</u> :                                       |                  |
| ŒGI | NNING BALANCE <u>\$ -Q-</u> BANK                          | * <u>4012.85</u> |
|     |   |                  |

| NO  | CASES   | DIS  | POSED | OF _      | 42    |      | OF  | INQUES | 3T    | <u>O</u> |
|-----|---------|------|-------|-----------|-------|------|-----|--------|-------|----------|
| NO  | CRIMIN  | IAL. | CASES | FILE      |       |      | 67  |        |       |          |
| CRI | MINAL   | JUS  | TICE  | CASES     | FILE  | )    | (   | )      |       |          |
| CIV | /IL CAS | SES  | FILED | <u>()</u> | SMALL | CLA: | IMS | CASES  | FILED | 00       |
| FEI | CASES   | FI   | LED   | O         | 91    | 'ATU | ARY | WARNIN | VGS   | Ů        |
| EME | RGENCY  | / MF | NTAL  | Ö         |       |      |     |        |       |          |

JUSTICE OF THE PEACE, PCT. #1 TYLER COUNTY

| GL ACCOUNT COLLECTED REFU        | NOS LIABILITY                            |                                    |
|----------------------------------|--|------------------------------------|
|                                  |  |                                    |
| TOTAL DEPT                       |  | REPORT:                            |
| TOTAL FILID                      |  |                                    |
| TOTAL FUND                       |  | MONTH OF APRIL                     |
| ry,etc state 497.00              | 497.00                                   |                                    |
| TOTAL DEPT                       | 497.00                                   |                                    |
| TOTAL FUND                       | 497.00                                   |                                    |
| TOTAL TURE                       | ***************************************  |                                    |
| COCLK TRUST 1,192.98             | 1,192.96                                 | TOTALS                             |
| Birth Certific COCLK TRUST 81.00 | 81.00                                    |                                    |
| (State) COCLK TRUST 263.50       | 263.50                                   | <del></del>                        |
| TOTAL DEPT                       | 1,537.48                                 | Subscribed & sworn                 |
| TOTAL FUND                       | 1,537.48                                 |                                    |
|                                  |  |                                    |
| rvs f/ Indigent ST & Co5% 45.00  | 45.00                                    | Check to Co. Treasu                |
| TOTAL DEPT                       | 45.00                                    | County Funds                       |
| TOTAL FUND                       | 45.00                                    | State Funds                        |
|                                  | ・<br>・<br>・<br>・<br>・<br>・               | Interest Earned                    |
| or birth certif 10 9.00          | 9.00                                     | Total                              |
| 10 405.00                        | 405.00                                   | j                                  |
| 10 167.00                        | I  | ned Check for                      |
| 10 22,00                         |  | #99-241 STATE COMPTROLLER          |
| 10 320.00                        | 320.00                                   | (reported by Cou                   |
| 10 903.00                        | 903.00                                   | STATE (Childrens T                 |
| 10 563.50                        | 563.50                                   | STATEB (birth cer                  |
| 5 10 510.00                      | 510.00<br>520.00 <b>- 280 % - 240.00</b> | RESTITUTION:<br>JF (Judicial Salar |
| nity service 10 520.00           | 35.00                                    | (00020101 00101                    |
| 10 35.00<br>10 48.00             | 48.00                                    | ,                                  |
| icense 10 14.00                  | 14.00                                    |                                    |
| 10 14.00<br>10 246.50            | 246.50                                   | <del>-</del>                       |
| 10 462.98                        | 462.98                                   |                                    |
| 10 45.00                         | 45.00                                    |                                    |
| 10 110.00                        | 110.00                                   |                                    |
| 10 2,822,00                      | 2,822.00                                 |                                    |
| C Misc 10 9,00                   | 9.00                                     |                                    |
| ***                              |  |                                    |
| ode Filing Fees 10 125.00        | 125.00                                   |                                    |

FEES EARNED AND COLLECTIONS MADE DONECE GREGORY - COUNTY CLERK

|        | EARNED      | STATE<br>COMPTROLLER | TRUST      |
|--------|-------------|----------------------|------------|
| TOTALS | \$15,844.98 | \$1,449.00           | \$1,192.98 |

rn to before me on the 5th day of May, 2000

DONECE GREGORY

Tyler County Clerk

surer: 15,844.98 1,449.00 26.09 17,320.07 280.00 17,040.07

Clerk Records Management Fees 1,632.00

Courthouse Records Management Fees RMPCO

Probate Judicial Education 35.00 Courthouse Security (CHS) 422.50

R FEES ounty Clerk)

Trust Fund): 263.50 ertificates): 81.00 1,192.98 497.00 ry Fund)

| <b>58</b>  | CAS123<br>04/01/2 | RUN DH 05/05/2000 15:30<br>000 THRU 04/30/2000   |            |                 | DISTRIBUTION SUMMARY                             | FOR DONECE GREGORY, TYLER CO. CLERK   | PAGE 14<br>REPORT FORMAT: ALL |
|--|-------------------|--|------------|-----------------|--|---|-------------------------------|
|  | FEE COO           | E FEE DESCRIPTION                                | GL ACCOUNT | COLLECTED REFUN | NDS LIABILITY                                    |   |                               |
|  | F71/F             |  | 40 400     |                 | , ain sa   |   |                               |
|  | FINE              | Fines TOTAL DEPT                                 | 10 and 20  | 6,363.50        | 6,363,50   |   |                               |
| en de la companya de<br>La companya de la co   |                   |  |            |                 |  | *   |                               |
| $C_{ij} = \sum_{i=1}^{n} C_{ij} = \sum_{i=1}^{n} C_{ij}$   |                   | TOTAL FUND                                       |            |                 | 6,363.50   |   |                               |
|  | PRJED             | Probate Judicial Education Fees                  | 1040122    | 35,00           | 35.00  |   |                               |
|  |                   | TOTAL DEPT                                       |            |                 | 35.00  |   |                               |
| and the state of t |                   | TOTAL FUND                                       |            |                 | 35.00  |   |                               |
| to the second of | RMPCK             | Clerk Records Management Fees                    | 31 -       | 1,632.00        | 1,632.00   |   | :                             |
| The straight of the straight o |                   | TOTAL DEPT                                       |            |                 | 1,632.00   |   |                               |
|  |                   | TOTAL FUND                                       |            |                 | 1,632.00   |   |                               |
|  | CVLAU             | Civil Law Library Fees                           | 36         | 20.00           | 20.00  |   |                               |
| <b>c</b>   | PRLAU             | Probate Law Library Fees                         | 36         | 140.00          | 140.00   |   |                               |
|  |                   | TOTAL DEPT                                       |            |                 | 160.00   |   |                               |
|  |                   | TOTAL FUND                                       |            |                 | 160.00   | ب المناز والسياد كيستان والمناز |                               |
| •  | CHS               | Courthouse Security Fees                         | 44         | 422.50          | 422,50   |   |                               |
|  |                   | TOTAL DEPT                                       |            | 1 404 404 4     | 422.50   |   |                               |
| •  |                   | TOTAL FUND                                       |            |                 | 422.50   |   |                               |
|  | avaaa             |  |            |                 |  |   |                               |
|  | RMPCO             | Courthouse Records Management Fees<br>TOTAL DEPT | 45         | 175.00          | <u>175.00</u><br>175.00                          |   |                               |
| · · · · · · · · · · · · · · · · · · ·  |                   |  |            |                 |  |   |                               |
|  |                   | TOTAL FUND:                                      |            |                 | 175.00   |   |                               |
|  | CSTOP             | Crime Stoppers                                   | 46         | 4.00            | 4,00   |   |                               |
|  |                   | TOTAL DEPT                                       | • ,        |                 | 4.00   |   |                               |
| in the second of |                   | TOTAL FUND                                       |            |                 | 4.00   |   |                               |
| (  | CJTAX             | Criminal Justice Tax                             | 55A        | 10.00           | 10.00  |   |                               |
|  |                   | TOTAL DEPT                                       | •          |                 | 10.00  |   |                               |
|  |                   | TOTAL FUND                                       |            |                 | 10.00  |   |                               |
| C  | JUDEO             | Judicial Education Fees (State)                  | 56         | 15.00           | 15,00  |   |                               |
|  | •                 | TOTAL DEPT                                       |            |                 | 15.00  |   |                               |
|  |                   | TOTAL FUND                                       |            |                 | 15:00  |   |                               |
| The second secon | LEOCE             |  | 57         | 2.00            |  |   |                               |
|  | LEULE             | Law Enforcement Offer. Cont. Educat TOTAL DEPT   |            | 2.00            | 2.00   |   |                               |
|  |                   |  | 1.         |                 | <del>-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |   |                               |
| and the second s |                   | TOTAL FUND                                       |            |                 | 2.00   |   |                               |

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|   | and the second second                 | IN ON 05/05/2000 15:30<br>O THRU 04/30/2000  |  |                | in the second second   | R OCNECE GREGORY, TYLER CO. CLERK  | PAGE 15<br>REPORT FORMAT: ALL              |
|---|---------------------------------------|--|--|----------------|--|--|--|
|   | FEE COUE                              | FEE DESCRIPTION  | GL ACCOUNT COL                           | LECTED REFUNDS | LIABILITY  |  |  |
|   | CVC                                   | Compensation To Victims of Crime   | <b>59</b> .                              | 325,00         | 325.00   |  |  |
|   |                                       | TOTAL DEPT   |  |                | 325.00   |  |  |
|   |                                       |  |  | -              |  |  |  |
|   |                                       | TOTAL FUND   |  |                | 325.00   |  |  |
|   | STARR                                 | State Arrest Fees  | <b>61</b>                                | 50.00          | 50.00  | and the second s |  |
|   |                                       | TOTAL DEPT   |  |                | 50.00  |  |  |
| Kenggara di Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn<br>Kabupatèn Kabupatèn  |                                       | TOTAL FUND   |  |                | 50.00  |  |  |
|   | GENRV                                 | General Revenue Fees   | 63                                       | 5.00           | 5,00   |  |  |
| 1   | OLIANA                                | TOTAL DEPT   | 00                                       | 5.00           | 5.00   |  |  |
| and a marging a second by Edward  |                                       |  |  | <u>.</u>       | ····   |  |  |
| $\epsilon$  |                                       | TOTAL FUND   |  |                | 5.00   |  |  |
|   | LEHI                                  | Law Enforcement Management Inst.   | 64                                       | 1.00           | 1,00   |  |  |
|   |                                       | TOTAL BEPT   |  |                | 1.00   |  |  |
|   |                                       | TOTAL FUND   |  |                | 1.00   |  |  |
| A the same of the | 4.504                                 | Los Francisco de Santono de Los Francisco de Santono de |  |                | The first water of a sign of the same of the sign of t |  | والمعارب والمعارف والمساورة للما الوسوسيان |
| <i>c</i>  | LEOA<br>LEOSE                         | Law Enforcement Officers Administra.  Law Enforcement Officers asministra  |  | 1.00           | 1.00   |  |  |
|   |                                       | TOTAL DEPT   |  |                | 2.00   |  |  |
|   |                                       |  |  |                |  |  |  |
|   | •                                     | TOTAL FUNO   |  |                | 2.00   |  |  |
|   | PAYPL                                 | Partial Payment Plan   | 68                                       | 220.00         | 220,00   |  |  |
|   |                                       | TOTAL OEPT   |  |                | 220.00   |  |  |
| <b>,</b>  |                                       | TOTAL FUND   | % · · · · · · · ·                        |                | 220.00   |  |  |
| e kalendar (j. 1848). 🎺   | FA                                    | Fugitive Apprehension - STATE  | 69                                       | 75.00          | 75.00  |  |  |
|   | • • • • • • • • • • • • • • • • • • • | TOTAL DEPT   | •,                                       | 75.00          | 75.00  |  |  |
| italia e  |                                       |  |  |                |  |  |  |
|   |                                       | TOTAL FUNO   |  |                | 75.00  |  |  |
|   | CCC                                   | Consolidated Court Cost - STATE  | 70                                       | 691.00         | 691.00   |  |  |
|   |                                       | TOTAL DEPT   |  |                | 691.00   |  |  |
|   |                                       | TOTAL FUND   |  |                | 691.00   |  |  |
|   | JCB                                   | Juvenile Crime Delinquency (State)   | 71                                       | 4.00           | 4,00   |  |  |
|   |                                       | TOTAL DEPT.  | •  |                | 4.00   |  |  |
|   | and the second                        | and the second s | en e |                | ·  |  |  |
|   | * ,                                   | TOTAL FUND   |  |                | 4.00   |  |  |
|   | TOTAL,                                | and the state of t | 19                                       | ,608.46        | 19,608.46<br>280.00  |  |  |
|   |                                       |  |  | _              | 19,329, 46   | *  |  |
|   |                                       |  |  |                | 17.  |  |  |

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# ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-FAID

| 4,922.68 | ī              |                    |                       |            |   |   |   |  |
|----------|----------------|--------------------|-----------------------|------------|---|---|---|--|
| 59.68    | 70/2000        | 0 04/2             | 04/20/2000 04/20/2000 | \$94U      | TAXY VIV TOO VIO O O STRUBBELL TREN TRENSFORT SERVICES/ | NAM! TRUCKELL C                                 | CHALCHE AND AND                         |  |
| 125.00   | 0/2000         | 0 04/2             | 04/20/2000 04/20/2000 | 04202000   |   | OTO-736-078 H S MADELLA TO MANAGEMENT OF STREET | #00-02#-010 000c                        |  |
| 450.00   | 0/2000         | 0 04/2             |                       | 2599       | J. JORDAN & W. JOHN                                     |   |   | £                                      |
| 185.00   | 70/2000        | 20/2000 04/20/2000 | 04/20/200             | 6358A      |   |   | ANO-475-070                             | PATE 1                                 |
| 125,00   | 0/2000         | 0 04/2             | 04/20/2000 04/20/2000 | U706       | 9   | , UUVEKNM                                       | 010-124-010                             | BUILDING ON TOTAL Y                    |
| 47.00    | 70/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 6413       |   | TWDIDENI CIVIL LE                               | 010-363-038                             |  |
| 238, 72  | 10/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 4943       |   | C S MAKSHALL IRAN                               |   |  |
| 268,56   | 10/2000        | 0 04/2             | 04/20/2000 04/20/2000 | \$940      | -   | C b TANSHALL IRAN                               | 040 /04 040                             |  |
| 960,00   | 30/2000        | 04/2               | 04/20/2000 04/20/2000 | 6169       | PETIT JURORS/04-25-                                     |   | 790-80#-070                             |  |
| 74,60    | 10/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 4944       | TRANSFORT SERVICE/M                                     | MAN   | 040 000 040                             |  |
| 529, 80  | 70/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 04202000   | NET SALARIES  | UNITED TOYABLE                                  | 001-262-010                             | ₹GON                                   |
| 13,27    | 70/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 04202000   | MEDICARE  | OULTAIN SECURITY                                |   | -                                      |
| 13.27    | 30/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 04/20/2000 | MEDICARE  | SOLENIES FATABLE                                | 001-202-010                             | -i -                                   |
| 284, 94  | 70/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 6150       | SCHEDULE 10   |   | 400-414-010 000c                        | <del>寸</del><br>⊣                      |
| 175.00   | 20/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 6357       | RELAW ON SCHOOL REG                                     | TRAINING & EDUCAL                               | 270-614-016 0000                        |  |
| 28,00    | 70/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 6259       | MILEAGE TO SCHOOL-L                                     | TRAINING & EDUCAL                               | 270-474-010 000c                        | P. SYLTH-DIST STTY                     |
| 358.08   | 30/2000        | 10 04/2            | 04/20/2000 04/20/2000 | \$94D      |   | C S SERVICE IMPN                                | 040 040 040                             | H-DIST STIV                            |
| 87.36    | 30/2000        | 0 04/2             | 04/20/2000 04/20/2000 | 04202000   | **************************************                  | DECEMENT THYABLE                                | 000 000 000 000 000 000 000 000 000 00  | JEET MASHAM                            |
| 36.74    | 20/2000        | 10 04/2            | 04/20/2000 04/20/2000 | 04202000   | FIUN  |   | 200-010-010 000c                        |  |
| 56.74    | 30/2000        | X/90 04/2          | 04/20/2000 04/20/2000 | 04202000   | FICA  |   |   |  |
| 119,36   | 30/2000        | 2750 00            | 04/20/2000 04/20/2000 | 4941       | SPURT SERVICES/   |   | 000 010 000 000 000 000 000 000 000 000 | The state of the state of the state of |
| 641.56   | 30/2000        | 06/2               | 04/20/2000 04/20/2000 | 4939       | TRANSPURT SERVICES/                                     | OTOLOGO O STANDAL TRAN                          | 090 010 V07 V080                        |  |
| 25,00    | 20/2000        | 2/10 04/2          | 04/20/2000 04/20/2000 | 4938       | BAS FOR UNIT #8/#71                                     | 2000 010-425-029 BAS, DIL, GREASE               | 2000 010-426-029                        | BILL DOVER                             |
| AMOUNT   | DATE TWP PO NO | TAC                | UP DATE               | INVOICE #  | ITEM/REASON   | ACCOUNT NAME                                    | ACCOUNT #                               | VENDOR NAME                            |

VCH101 FAGE 4

ACCOUNT # ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID

ACCOUNT NAME

2000 046-492-083 PAYMENTS TO STATE CRIMESTOPPERS/03-31 6415E ITEM/REASON

STATE COMPTROLLER

VENDOR NAME

INVOICE #

04/20/2000 04/20/2000 UP DATE

DATE TBP PO NO

AMOUNT

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31.18 31.18

DATE 04/20/2000 ADULT PROBATION

KENNY SIMPSON VENDOR NAME

ACCOUNT # ACCOUNT NAME

ITEM/REASON

ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID U/P CLAIMS LIST

> VCH101 PAGE C.TI

AMOUNT

518,97

518, 97

INVOICE #

UP DATE

2000 053-451-015 TRAVEL/FURNISHED TX FROBATION ASSOC 0413-182000 04/20/2000 04/20/2000

DATE TBP PO NO

|         | STATE COMPTROLLER 20                              | VENDOR NAME    |   | DATE 04/20/2000 STA                    |
|---------|---|----------------|---|--|
|         | 00 055-492-083                                    | ACCOUNT #      |   | STATE COST I & IT                      |
|         | 2000 055-492-083 PAYMENTS TO STATE CJF/03-31-2000 | ACCOUNT NAME   | ALL RECORDS FROM  | œ                                      |
|         | E CJP/03-31-2000                                  | ITEM/REASON    | ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-FAID | U/P CLAIMS LIST                        |
| •       | 3415F   | INVOICE *      | 7/2000 DATE-10-   |  |
|         | 04/20/2000 04/20/2000                             | OP DATE        | K-HAID  |  |
|         | 04/20/2000  | DATE TEP PO NO |   | ************************************** |
| 195, 38 | 1900  | AMOUNT         |   | VCHIOI PAGE &                          |
|         |   |                |   |  |
|         | ĺ   | 1              | (   | _                                      |

|          | STATE COMPTROLLER 2000 056-492-083 PAYMENTS TO STATE JCPT/03-31-2000 64/158 04/20/2000 04/20/2000 1 | VENDOR NAME ACCOUNT # ACCOUNT NAME ITEM/REASON INVOICE # UP DATE DATE TBP PO NO A | ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID | DATE 04/20/2000 STATE-JUDICIAL EDUCATION 0/P CLAIMS LIST VCHIOI F |
|----------|---|---|---|---|
|          | TE JCPT/03-31-2000  | ITEM/REASON   | 04/20/2000 TD 04/20/20                                    | V/P CLAIMS LIST   |
|          | 64158   | INVOICE #   | 000 DATE-TO-8   |   |
|          | 04/20/2000  | DATE  | SE-PAID   |   |
| į        | 04/20/2000  | DATE TRP PO NO  |   |   |
| 1,275,93 | 1,275.93  | AMOUNT  |   | VCHIOI PAGE 7   |
|          |   |   |   |   |
|          |   |   |   |   |

STATE COMPTROLLER VENDOR NAME DATE 04/20/2000 STATE-JUVENILE DIVERSION 2000 058-492-083 PAYMENTS TO STATE JPD/03-31-2000 ACCOUNT # ACCOUNT NAME ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-FAID ITEM/REASON U/P CLAIMS LIST 64150 INVOICE # UP DATE DATE TBP FO NO AMOUNT 04/20/2000 04/20/2000 UCHIOI PAGE 9 i Çi 2

| DBUE 04/20/2000   | STATE-DPS ARREST FEE  | W/P CLAIMS LIST   | VCH1C  | VCH101 PAGE II |               |
|-------------------|---|---|--|----------------|---------------|
|                   | ALL RECORDS FROM 04.  | ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID | BE-FAID  |                | $\overline{}$ |
| VENDOR NAME       | ACCOUNT 8 ACCOUNT NAME                                      | ITEM/REASON INVOICE #                                     | UP DATE DATE TEP PO NO                         | AMOUNT         |               |
| STATE COMPTROLLER | 2000 061-492-083 PAYMENTS TO STATE ARREST FEES/03-31/2 6415 | 4KKEST FEES/03-31/2 6415<br>DCL/03-31-2000 6415L          | 04/20/2000 04/20/2000<br>04/20/2000 04/20/2000 | 927.49<br>.35  | · ·           |
|                   |   |   | Į.   | 927.84         | $\overline{}$ |
|                   |   | •   |  |                |               |
|                   |   |   |  |                |               |

|       |  |                                | VISIT CURTIFULLER         |                            | VENDOR NAME   | 000000000000000000000000000000000000000 |
|-------|--|--------------------------------|---------------------------|----------------------------|---|---|
|       |  | FINENIS ID STATE CK/03-31-2000 | 2000 062-693-793 5888-888 | HCCULINT # ACCOUNT NAME IT |   | STATE-COMP REHABILITAT'N                |
|       |  | /03-31-2000 6415E              |                           | ITEM/REASON INVOICE #      | ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID | V/P CLAIMS LIST                         |
|       |  | 04/20/2000 04/20/2000          |                           | VP DATE DATE TRP BO NO     | BE-FAID   |   |
| 26,95 | made bear on the common order than the common of the commo | 86.95                          |                           |                            |   | VCH101 PAGE 12                          |
|       |  |                                |                           |                            |   |   |

STATE COMPTROLLER VENDOR NAME DATE 04/20/2000 STATE-LAW ENFORCEMENT MGT 2000 064-492-083 PAYMENTS TO STATE LEMI/03-31-2000 ACCOUNT # ALL KECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID ACCOUNT NAME ITEN/REASON W/P CLAIMS LIST 64156 INVOICE # 04/20/2000 04/20/2000 UP DATE DATE TBP PO NO VICHIOI PAGE 14 TMUUMA r U

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14.75

|        |          | STATE COMPTROLLER   | VENDOR NAME    |   | DATE 04/20/2000    |
|--------|----------|---|----------------|---|--------------------|
|        |          | 2000 068-492-083 FAYMENTS TO STATE TIME PAYMENT/03-31- 6414 | ACCOUNT # AC   | ALL   | STATE-TIME PAYMENT |
|        |          | MENTS TO STATE  | ACCOUNT NAME   | RECORDS FROM O  |                    |
|        |          | TIME PAYMEWI/03-31  | ITEM/REASON    | ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID | U/P CLAIMS LIST    |
|        |          | 414   | INVOICE #      | /2000 DATE-TO-L   |                    |
|        |          | 04/20/2000 04/20/2000                                       | VF DATE        | SE-FAID   |                    |
|        |          | 04/20/2000  | DATE TOP PO NO |   | VCH                |
|        | 324,40   | 324.40  | AMOUNT         |   | VCH101 PAGE 17     |
|        |          |   |                |   |                    |
| $\sim$ | $\hat{}$ | <u> </u>  |                | $\sim$  | (                  |

| DATE 04/20/2000   | STATE-FUGITIVE AFFREHENSION                               | V/P CLAIMS LÍST    |                 |                       | ) THOW         | VCHI01 FAGE 18 | -        |
|-------------------|---|--------------------|-----------------|-----------------------|----------------|----------------|----------|
|                   | ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID | /20/2000 TO 04/20/ | /2000 DATE-TO-! | E-FAID                |                |                | $\hat{}$ |
| VENDOR NAME       | ACCOUNT # ACCOUNT NAME ]                                  | ITEN/REASON        | INVOICE #       | VP DATE               | DATE TBP FO NO | AMOUNT         |          |
| STATE COMPTROLLER | 2000 069-492-083 PAYMENTS TO STATE FA/03-31-2000          | ·4/03-31-2000      | 6415N           | 04/20/2000 04/20/2000 | 04/20/2000     | 3,090.19       | Ç        |
|                   |   |                    |                 |                       | 1              | 3,090,19       | ſ        |
|                   |   |                    |                 |                       |                |                | ì        |

| PHILE 047 607 6000 | STATE-CONSOLIDATED COURT COSTS                    | W/P CLAIMS LIST   |                 |                       | ·<br>V:        | VCH101 PAGE 19 |   |
|--------------------|---|---|-----------------|-----------------------|----------------|----------------|---|
|                    | ALL RECORDS FROM                                  | ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID | /2000 DATE-TO-E | E-FAID                |                |                | ( |
| VENDOR NAME        | ACCOUNT IN ACCOUNT NAME                           | ITEM/REASON   | INVOICE #       | UP DATE               | DATE TBP FO NO | TNUOMA CO      |   |
| STATE COMPTROLLER  | 2000 070-492-083 FAYMENTS TO STATE CCC/03-31-2000 | E CCC/03-31-2000  | 6415W           | 04/20/2000 04/20/2000 | 04/20/2000     | 12,824,93      |   |
|                    |   |   |                 |                       |                | 12,824,93      |   |
|                    |   |   |                 |                       |                |                |   |

|                |         |   | STATE COMPTROLLED ACCOUNT # | UEMPAD NAME   | PAIE 04/20/2000 STATE-JUVENI  |
|----------------|---------|---|-----------------------------|---|-------------------------------|
|                |         | 6000 0/1-492-083 PAYMENTS TO STATE JCD/03-31-2000 | ACCOUNT NAME                | ALL RECORDS FROM 04/20/2000 TO 04/20/2000 DATE-TO-BE-PAID | STATE-JUVENILE CRIME & DELINO |
| TOTAL VOUCHERS |         | JCD/03-31-2000                                    | ITEM/REASON                 | 4/20/2000 TO 04/20.                                       | UZP CLAIMS LIST               |
|                |         | 64150   | INVOICE *                   | /2000 DATE-TO-J   |                               |
|                |         | 04/20/2000 04/20/2000                             | UP DATE                     | SE-FAID   |                               |
|                |         |   | DATE TBP FO NO              |   | OCH10                         |
| 37 134 38      | 639. 76 | 639, 76   | AMOUNT                      |   | VCH101 PAGE 20                |
| ı.             | <u></u> | į   |                             |   |                               |

VCHIOI PAGE

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| HLL WELDKID FROM 04 |
| TROP                |
| 04/28/2000          |
| S                   |
| 04/28/2000          |
| DATE-TO-BE-PALD     |

| DATE 04/28/2000  | DENERAL ROAD & BRIDGE | RIDGE               | PVP CLAIMS LIST  |                |  |            | VCHIOI PASE      | PACE 3                  |
|------------------|-----------------------|---------------------|--|----------------|--|------------|------------------|-------------------------|
|                  |                       | ALL RECORDS FROM    | ALL RECORDS FROM 04/28/2000 TO 04/28/2000 DATE-TO-BE-FAID  | /2000 DATE-TO- | BE-PAID  |            |                  |                         |
| VENDOR NAME      | ACCOUNT #             | ACCOUNT NAME        | TTEM/REASON  | TAPOTCE #      | SP DATE  | DATE TEP   | 3                | AMOUNT                  |
| TYLER CO FCT I   | 2000 020-496-02       | 1 TRANSFERS/R&B I=  | 2000 020-496-021 TRANSFERS/R&B I== MONTHLY TRANSFER  | 6600           | 04/28/2000 04/28/2000                          | 04/28/2000 |                  | 98,134,87               |
| TYLER OD FOT III | 2000 020-496-022      | 2 TRANS/R&B III==== | 2000 020-496-022 TRANS/RaB II==== MONTHLY TRANSFER 2000 020-496-023 TRANS/RaB III==== MONTHLY TRANSFER | 6606<br>6607   | 04/28/2000 04/28/2000<br>04/28/2000 04/28/2000 | 04/28/2000 | grania<br>a mara | 83,138.70<br>116,220.45 |
|                  | 2000 020-496-02       | 4 TRANS/R&B IV====  | 2000 020-496-024 TRANS/R&B IV===== MONTHLY TRANSFER  | 8089           | 04/28/2000 04/28/2000                          | 04/28/2000 | pul.             | 105,306.81              |
|                  |                       |                     |  |                |  |            | <u>+</u>         | 58.058,504              |

ALL RECORDS FROM 04/28/2000 TO 04/28/2000 DATE-TO-BE-FAID

FIFTH WHEEL RANCH 2000 021-451-028 MACHINERY MAINTEN PCT 1
TELETOUCH COMMUNICATION 2000 021-451-028 MACHINERY MAINTEN 00247/PCT 1 VENDOR NAME ACCOUNT # ACCOLINT NAME TIEM/REASON . 6333 400022 INVOICE # UP DATE DATE THE PO NO 04/28/2000 04/28/2000 04/28/2000 04/28/2000 AMOUNT

63, 25

10,50 50,75

|  |     | STE WIRELESS<br>JOSHUA MARSHALL                         | VENDOR NAME      | ALLTE ALL MAN WAS WAS A                                   |
|--|-----|---|------------------|---|
|  |     | 2000 022-451-035 UTILITIES<br>2000 022-448-001 SALARIES | ACCUNT W         | S PUTEUR AT PROPERTY                                      |
|  |     | 5 UTILITIES<br>1 SALARIES                               | ACCOUNT NAME     |   |
|  |     | 04882940 116185 116185 0400<br>04/10-19/CONTRACT L 6453 | ITEM/REAGON      | ALL RECORDS FROM 04/28/2000 TO 04/28/2000 DATE-TO-RE-FAID |
|  |     |   | NOICE *          | 3/2000 DATE-TD-BÉ-  |
|  |     | 04/28/2000 04/28/2000<br>04/28/2000 04/28/2000          | VP DATE DATE TBP | FAID  |
|  |     | 425,75  | FO NO AMUUNT     | S HARL TOTACA   |
|  | · . |   | 2                |   |
|  |     | n n 1   | ì                | €.  |

|        | GTE WIRELESS                      | VENDOR NAME  |   | DATE 04/28/2000   |
|--------|-----------------------------------|--------------|---|-------------------|
|        | 2000 023-451-035 UTILITIES        | ACCOUNT #    |   | ROAD & BRIDGE III |
|        | 35 47112 71155                    | ACCOUNT NAME | ALL RECORDS FROM  | Bredig            |
|        | 01084953 116185                   | ITEN/REASON  | ALL RECORDS FROM 04/28/2000 TO 04/28/2000 DATE-TO-BE-FAID | W/P CLAIMS LIST   |
|        | 116185 0400 04/28/2000 04/28/2000 |              | 2000 DATE-10-1  |                   |
|        | 04/28/2000                        | ST PATE      | E-PAID  |                   |
|        | 04/28/2000                        | DATE THE     |   |                   |
|        |                                   | PO XO        |   | VCH101 PAGE       |
| 222,60 | 222, 60                           | AMOUNT       |   | AGE o             |
|        |                                   |              |   |                   |
|        |                                   |              |   |                   |

SOUTHWESTERN BELL DATE 04/28/2000 VENDOR NAME TYLER CO AIRPORT/FAIRGROUNDS 2000 025-448-035 UTILITIES ACCOUNT @ ACCOUNT NAME ALL RECOKDS FROM 04/28/2000 TO 04/28/2000 DATE-TO-BE-FAID V/P CLAIMS LIST TIEW/REASON 407 283 8884 222 4 04282000 04/28/2000 04/28/2000 # JOIONA UP DATE DATE TBP PO NO VCHIOL PAGE 8 AMMINT 143, 22

|   | JIM ZACHAKY   | VENDOR NAME    |   | DATE 04/28/2000       |
|---|---|----------------|---|-----------------------|
|   | 2000 037-451-04   | # TMUCCOA      |   | T C COLLECTION CENTER |
|   | TALESSEL OF   | ACCOUNT NAME   | ALL RECORDS   | KNTER                 |
|   |   |                | S FROM OA   | to                    |
|   | 2000 037-451-040 MISCELLANEOUS SUP HAY FOR THE LANDFIL 4800 | TTEM/REASON    | ALL RECORDS FROM 04/28/2000 TO 04/28/2000 DATE-TO-SE-PAID | V/P CLAIMS LIST       |
|   | FIL 4800  | INVOICE *      | 8/2000 DATE-TO-1  |                       |
|   | 04/28/2000  | YP DATE        | X<br>S<br>S   |                       |
|   | 04/28/2000 04/28/2000                                       | DATE THE FO NO |   |                       |
|   |   | J<br>Z         |   | VCHIOI PAGE           |
| 8 | 1.55, 00  |                |   | PAGE TO               |

| ÉAST TEXAS BAPTIST ENCA<br>MEDTOX<br>NATIONS BANK  | VENDOR NAME              |   | DATE 04/28/2000      |
|--|--------------------------|---|----------------------|
| ENCA 2000 054-451-007 OFFICE SUPPLIES 2000 054-451-007 OFFICE SUPPLIES 2000 054-451-010 NOW-RESIDENTIAL  | ACCOUNT # ACCOUNT NAME   |   | JUVENILE PROBATION . |
| 2000 054-451-007 OFFICE SUPPLIES ROPES COURSE/8 Y, 2 6291<br>2000 054-451-007 OFFICE SUPPLIES 25993/DRUG TESTS & 6292<br>2000 054-451-010 NOW-RESIDENTIAL S DETENTION/LIBERTY C 6293 | ME ITEM/REASON INVOICE # | ALL RECORDS FROM 04/28/2000 TO 04/28/2000 DATE-ID-BE-FAID | · V/P CLAIMS LIST    |
| 04/28/2000 04/28/2000<br>04/28/2000 04/28/2000<br>04/28/2000 04/28/2000  | UP DATE DATE THE PO NO   | BE-PAID   | VC                   |
| 106.00<br>137.14<br>545.00<br>788.14   |                          |   | VERIOI PADE 11       |

TOTAL VOUCHERS

## GENERAL SUND LIVE CHECKS

Les (AVIII de de la 1983) de la deservación de la constante de

| VENDOR NAME                        | ACCOUNT #        | ACCOUNT NAME               | ITEM/REASON             | DATE           | CHECK  | AMOUNT   |
|------------------------------------|------------------|----------------------------|-------------------------|----------------|--------|----------|
| CITY OF WOODVILLE<br>JIMMY WALLER  |                  | AID TO INDIGENTS           | LATRASHA WISE           | IND04/20/2000  |        | 35.00    |
|                                    |                  | U S MARSHALL TRANSPORTS CO |                         | 04/20/2000     |        | 119.36   |
| SAM HOUSTON ELECTRIC CO<br>ENTERGY |                  | AID TO INDIGENTS           | JACOB CHESHIRE          | IND04/20/2000  |        | 35.00    |
| R E HARRINGTON                     |                  | AID TO INDIGENTS           | LILY LANE               | IND04/20/2000  |        | 35.00    |
| R E HARRINGTON                     | 2000 010-402-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 68.27    |
| R E HARRINGTON                     | 2000 010-405-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 9.09     |
| R E HARRINGTON                     | 2000 010-407-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 55.53    |
| R E HARRINGTON                     | 2000 010-408-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 3.67     |
| R E HARRINGTON                     | 2000 010-409-006 |                            | SECOND QUARTER PYMT     | 04/28/2000     |        | 4.48     |
| R E HARRINGTON                     | 2000 010-410-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 2.24     |
| R E HARRINGTON                     | 2000 010-411-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 30.71    |
| R E HARRINGTON                     | 2000 010-419-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 64.58    |
|                                    | 2000 010-420-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 67.23    |
| R E HARRINGTON                     | 2000 010-421-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 43.56    |
| R E HARRINGTON                     | 2000 010-422-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 38.71    |
| R E HARRINGTON                     | 2000 010-423-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     |        | 34.48    |
| R E HARRINGTON                     | 2000 010-426-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     | 056173 | 394.25   |
| R E HARRINGTON                     | 2000 010-427-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     | 056173 | 154.66   |
| R E HARRINGTON                     | 2000 010-430-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     | 056173 | 1.4.16   |
| R E HARRINGTON                     | 2000 010-430-006 |                            | SECOND QUARTER FYMT     | 04/28/2000     | 056173 | 36.00    |
| R E HARRINGTON                     | 2000 010-439-006 |                            | SECOND QUARTER PYMT     | 04/28/2000     | 056173 | 29.47    |
| R E HARRINGTON                     | 2000 010-442-006 | UNEMPLOYMENT               | SECOND QUARTER FYMT     | 04/28/2000     | 056173 | 21.41    |
| SAM HOUSTON ELECTRIC CO            | 2000 010-436-049 |                            | MICHELLE STERLING       | IND04/20/2000  | 056174 | 35.00    |
| WYNDHAM-ARLINGTON, TX              | 2000 010-407-012 | TRAINING & EDUCATION       | LODGING FOR EVANS & MON | K 04/20/2000   | 056210 | 225.54   |
| 28TH ANNUAL COUNTY TREASUR         | 2000 010-423-012 | TRAINING & EDUCATION       | REGISTRATION/J. SKINNER | 04/20/2000     | 056365 | 130.00   |
| BEN JOHNSON                        | 2000 010-427-024 | TRAVEL & EDUCATION         | JOHNSON & SHEFFIELD     | PER04/20/2000  | 056390 | 150.00   |
|                                    |                  |                            |                         | TOTAL CHECKS W | RITTEN | 1,837.60 |
|                                    |                  |                            |                         | TOTAL VOID CHE | CKS    | 0.00     |
|                                    |                  |                            |                         | TOTAL CHECK AM | מטאד   | 1,837.60 |

ATTEMPT OF THE CONTRACT OF THE

COLUMN CONTRACTO (CALO)

LEGI CHILLY L. PROL

ROAD & BRIDGE I LIVE CHECKS

ENDOR NAME AMOUNT ACCOUNT # ACCOUNT NAME ITEM/REASON DATE CHECK F E HARRINGTON 2000 021-448-006 UNEMPLOYMENT INSURANCE SECOND QUARTER PYMT 04/28/2000 056173 100.14 TOTAL CHECKS WRITTEN 100.14 TOTAL VOID CHECKS 0.00 TOTAL CHECK AMOUNT 100.14

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# ROAD & BRIDGE II LIVE CHECKS

| JENDOR NAME                | ACCOUNT #                            | ACCOUNT NAME  | ITEM/REASON  | DATE   | CHECK            | AMOUNT                                   |
|----------------------------|--------------------------------------|---|--|--|------------------|--|
| HASARA CULVERT & CONTRACTI | 2000 022-451-031<br>2000 022-451-001 | UNEMPLOYMENT INSURANCE<br>CULVERTS<br>SALARY/TRUCK ALLOWANCE<br>TRANSFER FROM GENERAL R&B | SECOND QUARTER FYMT<br>9'3"X50' TANK CAR<br>TRUCK ALLOWANCE/MAY<br>TO CORRECT TRANSFER | 04/28/2000<br>04/28/2000<br>04/28/2000<br>04/25/2000 | 056392<br>056394 | 97.08<br>5,350.00<br>600.00<br>23,522.38 |
|                            |                                      |   |  | TOTAL CHECKS WE<br>TOTAL VOID CHEC                   | KS               | 29,569.46<br>0.00<br>29.569.46           |

ROAD & BRIDGE III LIVE CHECKS

Net thinkers or settler that the same and a set to

| VENDOR NAME  | ACCOUNT #        | ACCOUNT NAME  | ITEM/REASON  | DATE                           | CHECK            | AMOUNT                        |
|--|------------------|---|--|--------------------------------|------------------|-------------------------------|
| FNB-WOODVILLE BRANCH<br>JOE MARSHALL<br>R E HARRINGTON | 2000 023-451-001 | FRINCIFLE ON WARRANTS<br>SALARY/TRUCK ALLOWANCE<br>UNEMFLOYMENT INSURANCE | TIME WARRANT #4189/R&B 3<br>TRUCK ALLOWANCE/MAY<br>SECOND QUARTER FYMT | 04/28/2000<br>04/28/2000       | 056395<br>561732 | 14,300.00<br>600.00<br>116.20 |
|  |                  |   | •  | DTAL CHECKS W<br>DTAL VOID CHE |                  | 15,016.20                     |
|  |                  |   | T  | DTAL CHECK AM                  | OUNT             | 15,016.20                     |

DATE 04/01/2000 TO 04/30/2000

## CHECKS CLAIMS LIST

CHK101 PAGE

ROAD & BRIDGE IV LIVE CHECKS

| VENDOR NAME                                      | ACCOUNT #        | ACCOUNT NAME   | ITEM/REASON  | DATE                                   | CHECK   | TAUOMA                     |
|--|------------------|--|--|--|---------|----------------------------|
| HENRY SAWYER<br>R E HARRINGTON<br>R E HARRINGTON | 2000 024-448-006 | SALARY/TRUCK ALLOWANCE<br>UNEMPLOYMENT INSURANCE<br>UNEMPLOYMENT INSURANCE | TRUCK ALLOWANCE/MAY<br>SECOND QUARTER PYMT<br>SECOND QUARTER PAYMENT | 04/28/2000<br>04/28/2000<br>04/28/2000 | 561731V | 600.00<br>121.48<br>121.48 |
|  |                  |  |  | TOTAL CHECKS WR<br>TOTAL VOID CHEC     |         | 842.96<br>121.46           |
| •  |                  |  |  | TOTAL CHECK AMO                        | UNT     | 721.48                     |

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### COUNTY CLERK RMP LIVE CHECKS

| VENDOR NAME  | ACCOUNT #  | ACCOUNT NAME                                    | ITEM/REASON  | DATE                                   | CHECK   | AMOUNT                     |
|--|--|---|--|--|---------|----------------------------|
| FNB-WOODVILLE BRANCH<br>R E HARRINGTON<br>R E HARRINGTON | 2000 031-454-048<br>2000 031-451-008<br>2000 031-451-008 | FRINCIFLE ON WARRANTS UNEMPLOYMENT UNEMPLOYMENT | TIME WARRANT #4184<br>SECOND QUARTER PYMT<br>SECOND QUARTER PYMT | 04/20/2000<br>04/28/2000<br>04/28/2000 | 561731V | 5,937.50<br>10.98<br>10.96 |
|  |  |   |  | TOTAL CHECKS WI<br>TOTAL VOID CHE      |         | 5,959.46<br>10.98          |
|  |  |   |  | TOTAL CHECK AMO                        | דאטם    | 5,948.48                   |

DATE 04/01/2000 TO 04/30/2000

CHECKS CLAIMS LIST

UHKIUI PAUL

TOTAL CHECK AMOUNT

11,056.00

TCDP DISASTER RELIEF PROJECT LIVE CHECKS

VENDOR NAME ACCOUNT # AMOUNT ACCOUNT NAME ITEM/REASON DATE CHECK CARROLL & BLACKMAN, INC. 2000 034-451-029 ENGINEERING DRAWDOWN #1/ENGINEERING DISO4/20/2000 056364 5,528.00 TYLER COUNTY #085-498 2000 034-102-009 DISASTER RELIEF PROJ #085- TO CORRECT DEPOSIT ERROR 04/28/2000 056391 5,528.00 TOTAL CHECKS WRITTEN 11,056.00 0.00 TOTAL VOID CHECKS

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T C COLLECTION CENTER LIVE CHECKS

AMOUNT DATE CHECK ITEM/REASON ACCOUNT NAME ACCOUNT # 2000 037-448-006 UNEMPLOYMENT INSURANCE 2000 037-448-006 UNEMPLOYMENT INSURANCE 04/28/2000 561731V 36.26 WEENDOR NAME SECOND QUARTER FYMT 04/28/2000 561732 SECOND QUARTER PYMT 36.26 E HARRINGTON TOTAL CHECKS WRITTEN 72.52 36.26 TOTAL VOID CHECKS 36.26 TOTAL CHECK AMOUNT

DATE 04/01/2000 TO 04/30/2000

#### CHECKS CLAIMS LIST

CHKIUI PAGE

COPS GRANT - SPURGER ISD LIVE CHECKS

TREY SHEWMAKE TREY SHUMAKE

VENDOR NAME

ACCOUNT # ACCOUNT NAME ITEM/REASON

DATE

TAUCHA

2000 051-448-001 SALARIES & FRINGE BENEFITS REIMB ON INSURANCE-COFS SPU04/03/2000 000007

2000 051-448-001 SALARIES & FRINGE BENEFITS INSURANCE REIMBURSEMENT 04/12/2000 000071

CHECK

TOTAL CHECKS WRITTEN TOTAL VOID CHECKS

690.00 0.00

345.00

345.00

TOTAL CHECK AMOUNT

690.00

ADULT PROBATION LIVE CHECKS

| VENDOR NAME   | ACCOUNT #  | ACCOUNT NAME     | ITEM/REASON   | DATE   | CHECK                                  | AMOUNT   |
|---|--|------------------|---|--|--|--|
| R E HARRINGTON | 2000 053-451-006<br>2000 053-452-006<br>2000 053-437-006<br>2000 053-451-006 | DPT-UNEMPLOYMENT | SECOND QUARTER FYMT SECOND QUARTER FYMT SECOND QUARTER FYMT SECOND QUARTER FYMT | 04/28/2000<br>04/28/2000<br>04/28/2000<br>04/28/2000<br>04/28/2000<br>04/28/2000 | 561731V<br>561731V<br>561732<br>561732 | 7.68<br>184.30<br>4.90<br>7.68<br>184.30<br>4.90 |
|   |  |                  |   | TOTAL CHECKS WI<br>TOTAL VOID CHE  | CKS                                    | 393.76<br>196.88                                 |

## CHECKS CLAIMS LIST

CHK101 PAGE 11

| JUVENILE PROBATION<br>LIVE CHECKS  |                  |  |   |  |                              |                           |  |  |  |
|--|------------------|--|---|--|------------------------------|---------------------------|--|--|--|
| VENDOR NAME  | ACCOUNT #        | ACCOUNT NAME   | ITEM/REASON   | DATE   | CHECK                        | AMOUNT                    |  |  |  |
| R E HARRINGTON | 2000 054-451-006 | ISP UNEMPLOYMENT<br>UNEMPLOYMENT<br>ISP UNEMPLOYMENT | SECOND QUARTER PYMT<br>SECOND QUARTER FYMT<br>SECOND QUARTER FYMT<br>SECOND QUARTER FYMT<br>SECOND QUARTER FYMT | SECOND QUARTER PYMT         04/28/2000 56173           SECOND QUARTER PYMT         04/28/2000 56173           SECOND QUARTER PYMT         04/28/2000 56173 | 561731V<br>561731V<br>561732 | 21.24                     |  |  |  |
|  |                  |  |   | TOTAL CHECKS WR<br>TOTAL VOID CHEC<br>TOTAL CHECK AMO  | KS                           | 160.80<br>100.12<br>60.68 |  |  |  |

PAYROLL ACCOUNT LIVE CHECKS

| VENDOR NAME   | ACCOUNT #  | ACCOUNT NAME   | ITEM/REASON                        | DATE   | CHECK  | TAUOMA   |
|---|--|--|------------------------------------|--|--|--|
| 084-228<br>076-935<br>084-228<br>084-228<br>084-228<br>084-228<br>084-228 | 2000 093-102-101<br>2000 093-205-000<br>2000 093-205-000<br>2000 093-205-000<br>2000 093-205-000 | INSURANCE PREMIUMS #3 CASH INSURANCE PREMIUMS #3 INSURANCE PREMIUMS #3 INSURANCE PREMIUMS #3 INSURANCE PREMIUMS #3 | IRS FICA  CLAIMS FOR 01/25 - 02/29 | 04/03/2000<br>04/03/2000<br>04/03/2000<br>04/03/2000<br>04/03/2000<br>04/03/2000<br>04/03/2000 | 000115<br>000116<br>000117<br>000118<br>000119 | 30,203.41<br>15,152.22<br>6,152.52<br>2,115.94<br>11,285.24<br>209.11<br>13,062.22 |
| ·   |  |  | TO                                 | TAL CHECKS WR<br>TAL VOID CHEC<br>TAL CHECK AMO  | KS   | 78,180.66<br>0.00<br>78,180.66   |

TOTAL ALL CHECKS LIVE CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON                                 |  | ITEM/REASON DATE CHECK |                      | CHECK | AMOUNT |
|-------------|-----------|--------------|---|--|------------------------|----------------------|-------|--------|
|             |           |              |   |  |                        |                      |       |        |
|             |           |              | TOTAL CHECKS WRITTEN<br>TOTAL CHECKS VOIDED |  |                        | 143,879.56<br>465.72 |       |        |
|             |           |              | GRAND TOTAL AMOUNT                          |  |                        | 143,413.84           |       |        |

ALL RECORDS FROM 05/05/2000 TO 05/05/2000 DATE-TO-BE-PAID

|   |  |   |             | 566 BUIC-18-E  | DE-LHID  |  |   |
|---|--|---|-------------|--|--|--|---|
| VENDOR NAME   | ACCOUNT #  | ACCOUNT NAME  | ITEM/REASON | INVOICE #  | VP DATE  | DATE TBP PO  | NO AMOUNT   |
| TRACY SELLS TX DEPT OF PKS & WLDLF TX DEPT OF PKS & WLDLF | 2000 010-421-012<br>2000 010-363-021<br>2000 010-411-007<br>2000 010-439-023 | EDUCATION, GOVERNM JUSTICE-OF-PEACE OFFICE SUPPLIES OUT-OF-COUNTY TRA TRAVEL & EDUCATIO JUSTICE-OF-PEACE JUSTICE-OF-PFACE |             | 001A<br>2994<br>2995<br>101<br>05052000<br>2996<br>2996A | 05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000 | 05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000 | 400.00<br>568.20<br>5.00<br>68.25<br>117.60<br>75.00<br>152.75<br>225.00<br>47.25 |
|   |  |   |             |  |  |  | 1,659.05  |

## LOUNT H U. U ALL RECORDS FROM 05/05/2000 TO 05/05/2000 DATE-TO-BE-PAID

| VENDOR NAME             | ACCOUNT #        | ACCOUNT NAME        | ITEM/REASON       | INVOICE #     | VP DATE    | DATE TBP PO NO | AMOUNT            |
|-------------------------|------------------|---------------------|-------------------|---------------|------------|----------------|-------------------|
| BILL DOVER              | 2000 049-492-005 | 5 RESTITUTION MISC. | C. W. DEAN        | 5690          | 05/05/2000 | 05/05/2000     | 38.45             |
| BILL DOVER              |                  | RESTITUTION MISC.   |                   | 5690A         | 05/05/2000 | 05/05/2000     | 101.50            |
| BILL DOVER              |                  | RESTITUTION MISC.   |                   | 5690B         |            | 05/05/2000     | 46.45             |
| BILL DOVER              |                  | RESTITUTION MISC.   |                   | 5690C         | 05/05/2000 | 05/05/2000     | 70.68             |
| BROOKSHIRE BROS.        |                  | RESTITUTION MISC.   |                   | 5692          | 05/05/2000 | 05/05/2000     | 25.89             |
| BROOKSHIRE BROS.        |                  | RESTITUTION MISC.   |                   | 5692A         | 05/05/2000 | 05/05/2000     | 140.50            |
| CIRCLE A                | 2000 049-492-005 | RESTITUTION MISC.   | STEVE CARTER      | 5751          | 05/05/2000 | 05/05/2000     | 45.00             |
| CIRCLE A                | 2000 049-492-005 | RESTITUTION MISC.   | JONNIE DENNIS     | 5751A         | 05/05/2000 | 05/05/2000     | 95.00             |
| CITY OF WOODVILLE       | 2000 049-492-005 | RESTITUTION MISC.   | JILL HARRIS       | 5694          | 05/05/2000 | 05/05/2000     | 107.58            |
| D. ANN DORSEY           | 2000 049-492-005 | RESTITUTION MISC.   | OVERPAYMENT       | 5699          | 05/05/2000 | 05/05/2000     | 3.40              |
| DAVIS GROCERY           | 2000 049-492-005 | RESTITUTION MISC.   | RICKEY LIMBRICK   | 5755          | 05/05/2000 | 05/05/2000     | 44.05             |
| GODWIN'S                | 2000 049-492-005 | RESTITUTION MISC.   | DONNA KNIGHTEN    | 5754          | 05/05/2000 | 05/05/2000     | 128.20            |
| HILLTOP GROCERY         | 2000 049-492-005 | RESTITUTION MISC.   | BARBARA CHAUVIN   | 5693          | 05/05/2000 | 05/05/2000     | 45.17             |
| HILLTOP GROCERY         | 2000 049-492-005 | RESTITUTION MISC.   | AMANDA BROWN      | 5693A         |            | 05/05/2000     | 54.07             |
| HILLTOP GROCERY         | 2000 049-492-005 | RESTITUTION MISC.   | FRANKIE MOORE     | 5693B         |            | 05/05/2000     | 38.07             |
| JILL HARRIS             | 2000 049-492-005 | 5 RESTITUTION MISC. | OVERPAYMENT       | 5695          |            | 05/05/2000     | 12.42             |
| LINDA HUGHES            | 2000 049-492-005 | RESTITUTION MISC.   | OVERPAYMENT       | 5697          | 05/05/2000 | 05/05/2000     | 10.00             |
| LONE STAR STOP          | 2000 049-492-005 | 5 RESTITUTION MISC. | CLAY ELLIOTT      | 5691          |            | 05/05/2000     | 120.50            |
| LONE STAR STOP          | 2000 049-492-005 | RESTITUTION MISC.   | DONNA JORDAN      | 5691A         |            | 05/05/2000     | 82.01             |
| LONE STAR STOP          | 2000 049-492-005 | RESTITUTION MISC.   | PAUL POWELL       | 5691B         | 05/05/2000 | 05/05/2000     | 44.31             |
| LONE STAR STOP          | 2000 049-492-005 | RESTITUTION MISC.   | BILLY SIMS        | 5691C         | 05/05/2000 | 05/05/2000     | 45.00             |
| LONE STAR STOP          | 2000 049-492-005 | 5 RESTITUTION MISC. | KRISTAL FOWLER    | 5691D         | 05/05/2000 | 05/05/2000     | 31.06             |
| LONE STAR STOP          | 2000 049-492-005 | RESTITUTION MISC.   | FRANKIE MOORE     | 5691E         | 05/05/2000 | 05/05/2000     | 32.08             |
| M & T                   | 2000 049-492-005 | RESTITUTION MISC.   | DAVID BOONE       | 5752          | 05/05/2000 | 05/05/2000     | 57.9 <del>9</del> |
| M & T                   | 2000 049-492-005 | RESTITUTION MISC.   | DAVID BOONE       | 5752A         |            | 05/05/2000     | 34.69             |
| MANN FURNITURE          | 2000 049-492-005 | RESTITUTION MISC.   | ELWANDA ROBINSON  | 5756          |            | 05/05/2000     | 525.00            |
| OKAY FOODS              | 2000 049-492-005 | RESTITUTION MISC.   | D. ANN DARSEY     | 5 <b>6</b> 98 | 05/05/2000 | 05/05/2000     | 56.60             |
| SCHWAN'S                | 2000 049-492-005 | RESTITUTION MISC.   | BECKY JOHNSON     | 5688          |            | 05/05/2000     | 112.52            |
| SCHWAN'S                | 2000 049-492-005 | RESTITUTION MISC.   | LINDA HUGHES      | 5688A         |            | 05/05/2000     | 323.27            |
| SMOKE SHACK             | 2000 049-492-005 | RESTITUTION MISC.   | MELODIE HILLHOUSE | 5753          |            | 05/05/2000     | 48.65             |
| THE MEDICINE SHOPPE     | 2000 049-492-005 | RESTITUTION MISC.   | LINDA HUGHES      | 5696          |            | 05/05/2000     | 190.00            |
| WAL-MART STORE #01-0288 | 2000 049-492-005 | RESTITUTION MISC.   | RORY BATTISE      | 5700          |            | 05/05/2000     | 49.30             |
| WAL-MART STORE #01-0288 |                  |                     |                   | 5700A         | 05/05/2000 | 05/05/2000     | 95.00             |
| WEST MAGNOLIA DRIVE-IN  |                  | RESTITUTION MISC.   |                   | 5689          | 05/05/2000 | 05/05/2000     | 125.00            |
|                         |                  |                     |                   |               |            |                | 2 070 /1          |

2,979.41

HUULI PRUBATION V/P CLAIMS LIST VCH101 PAGE ALL RECORDS FROM 05/05/2000 TO 05/05/2000 DATE-TO-BE-PAID VENDOR NAME ACCOUNT # ACCOUNT NAME

TYLER COUNTY

ITEM/REASON INVOICE # VP DATE DATE TBP PO NO 2000 053-453-012 DTP-CONTRACT SERV COMMUNITY SERV/24 X 5429 05/05/2000 05/05/2000 4,080.00

4,080.00

ALL RECORDS FROM 05/05/2000 TO 05/05/2000 DATE-TO-BE-PAID

| VENDOR NAME  | ACCOUNT #  | ACCOUNT NAME                    | ITEM/REASON   | INVOICE #                    | VP DATE  | DATE TOP PO NO           | AMOUNT                             |
|--|--|---------------------------------|---|------------------------------|--|--------------------------|------------------------------------|
| AIMEE SOIGNET<br>GTE WIRELESS<br>IN THE MIX<br>TONYA SHEFFIELD | 2000 054-451-046<br>2000 054-437-009<br>2000 054-437-007<br>2000 054-451-012 | ISP TELEPHONE ISP-OFFICE SUPPLI | RESTITUTION<br>04883203 116185<br>VIDEO/'SMOKING-THE<br>REIMB FOR GAS/TRAIN | 6295<br>6296<br>6297<br>6294 | 05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000 | 05/05/2000<br>05/05/2000 | 100.00<br>156.08<br>63.95<br>18.00 |
|  |  |                                 |   |                              |  |                          | 338.03                             |

TOTAL VOUCHERS 9,056.49

|                          |      |             | •                 |                     |                    |              |              |       |                    |
|--------------------------|------|-------------|-------------------|---------------------|--------------------|--------------|--------------|-------|--------------------|
| VENDOR NAME              | AC   | COUNT #     | ACCOUNT NAME      | ITEM/REASON         | INVOICE #          | VP DATE      | DATE TBP     | PO NO | AMOUNT             |
|                          |      |             |                   |                     |                    | AP /AP /BAAA | or (or (000) | ^     | 10 <b>.8</b> 8     |
| A T & T                  | _    | 010-402-009 |                   | 0206770048001       |                    | 05/05/2000   |              |       |                    |
| AT&T                     |      | 010-407-009 |                   | 0206770048001       | • •                | 05/05/2000   |              |       | 6.43               |
| AT&T                     |      | 010-409-009 |                   | 0206770048001       |                    | 05/05/2000   |              |       | 1.77               |
| A T & T                  | 2000 | 010-411-009 | TELEPHONE         | 0206770048001       |                    | 05/05/2000   |              |       | 2.47               |
| A T & T                  | 2000 | 010-426-009 | TELEPHONE         | 0206770048001       |                    | 05/05/2000   |              |       | 58.12              |
| AT&T                     | 2000 | 010-430-009 | TELEPHONE - HIGHW | 0206770048001       |                    | 05/05/2000   |              |       | 25.19              |
| A T & T                  | 5000 | 010-430-010 | TELEPHONE - PARKS | 0206770048001       | 04212000F          | 05/05/2000   | 05/08/200    | 0     | 4.20               |
| AT&T                     | 2000 | 010-430-011 | TELEPHONE - DRIVE | 0206770048001       | 042120006          | 05/05/2000   | 05/08/200    | 0     | 7.02               |
| A T & T                  |      | 010-439-009 |                   | 0206770048001       | 04212000H          | 05/05/2000   | 05/08/200    | 0     | 20.43              |
| AT&T                     | 2000 | 010-413-009 | TELEPHONE         | 0206770048001       | 04212000I          | 05/05/2000   | 05/08/200    | 0     | 27.31              |
| A T & T                  | 2000 | 010-419-009 | TELEPHONE         | 0206770048001       | 04212000J          | 05/05/2000   | 05/08/200    | 0     | 15.16              |
| AT&T                     | 2000 | 010-420-009 | TELEPHONE         | 0206770048001       | 04212000K          | 05/05/2000   | 05/08/200    | 0     | 16.31              |
| A T & T                  | 2000 | 010-421-009 | TELEPHONE         | 0206770048001       | 04212000L          | 05/05/2000   | 05/08/200    | 0     | 11.80              |
| AT&T                     |      | 010-422-009 |                   | 0206770048001       | 04212000M          | 05/05/2000   | 05/08/200    | 0     | 3.43               |
| AT&T                     |      | 010-423-009 |                   | 0206770048001       | 04212000N          | 05/05/2000   | 05/08/200    | 0     | 8.52               |
| AT&T                     |      |             |                   | 0206770048001       | 042120000          | 05/05/2000   |              | _     | 7.11               |
| CASEY HARRIS             |      |             |                   | SARA SUE LANDRY, ET |                    |              |              |       | 1,000.00           |
| CASEY HARRIS             |      |             | COURT APPOINTED A |                     | 8659               | 05/05/2000   |              |       | 350.00             |
| CASEY HARRIS             |      |             | COURT APPOINTED A |                     | 8780               | 05/05/2000   |              |       | 850.00             |
| CASEY HARRIS             |      |             | COURT APPOINTED A |                     | 9170               | 05/05/2000   |              |       | 350.00             |
| CASEY HARRIS             |      |             | COURT APPOINTED A |                     | 00-68              | 05/05/2000   |              |       | 500.00             |
|                          |      |             |                   |                     |                    |              |              |       | 350.00             |
| CASEY HARRIS             |      |             | COURT APPOINTED A |                     | 9118               | 05/05/2000   |              |       | 75.00              |
| CHESTER VOL. FIRE DEPT.  |      |             |                   |                     |                    | 05/05/2000   |              | _     | 21.05              |
| CHESTER WATER SUPPLY CO  |      |             |                   |                     | 05052000           | 05/05/2000   |              |       | 239.79             |
| CITY OF WOODVILLE        |      |             |                   | D A ANNEX TYLER COU |                    | 05/05/2000   |              |       |                    |
| CITY OF WOODVILLE        |      |             |                   | TYLER COUNTY JUSTIC |                    | 05/05/2000   |              |       | 1,045.25<br>150.90 |
| CITY OF WOODVILLE        |      |             |                   | TYLER COUNTY TAX OF |                    | 05/05/2000   |              |       |                    |
| COLMESNEIL VOL. FIRE DE  |      |             |                   |                     |                    | 05/05/2000   |              |       | 75.00              |
| DAM B VOL. FIRE DEPT.    |      |             |                   | RURAL FIRE PROTECTI |                    | 05/05/2000   |              |       | 75.00              |
| FRED VOL. FIRE DEPARTME  |      |             |                   |                     |                    | 05/05/2000   |              |       | 75.00              |
| HOUSTON CELLULAR TELEPH  |      |             |                   | ACCT #72048226      | 04252000           | 05/05/2000   |              |       | 88.20              |
| KERRY EVANS, M.D.        |      |             |                   | COUNTY HEALTH OFFIC |                    | 05/05/2000   |              |       | 200.00             |
| LINDSEY WHISENHANT, ATTY |      |             |                   |                     | 9101               | 05/05/2000   |              |       | 350.00             |
| LINDSEY WHISENHANT, ATTY | 5000 | 010-408-055 | COURT APPOINTED A | ARTHUR LEE HADNOT   | 8959               | 05/05/2000   |              |       | 500.00             |
| LINDSEY WHISENHANT, ATTY | 5000 | 010-408-055 | COURT APPOINTED A | JOHN THOMAS CROSBY  | 9169               | 05/05/2000   |              |       | 350.00             |
| LUCENT TECHNOLOGIES      | 5000 | 010-419-009 | TELEPHONE         | ACCT #S624299       | 05052000           | 05/05/2000   |              |       | 74.98              |
| LUCENT TECHNOLOGIES      |      | 010-420-009 |                   | ACCT #0100721930    | 2705296055         | 05/05/2000   |              |       | 6.04               |
| MATT MCCARVER            | 5000 | 010-439-001 | SALARIES & ALLOWA | CAR ALLOWANCE FOR M |                    | 05/05/2000   |              |       | 150.00             |
| PAGING NETWORK OF HOUST  | 5000 | 010-442-007 | JANITORS SUPPLIES | ACCT #011 530460    | 011 417938         | 05/05/2000   | 05/08/200    | 90    | 7.02               |
| ROBERT H. MANN, ATTY.    | 2000 | 010-408-055 | COURT APPOINTED A | SARA SUE LANDRY, ET | 16,637             | 05/05/2000   | 05/08/200    | 00    | 600.00             |
| ROBERT H. MANN, ATTY.    | 5000 | 010-415-055 | COURT APPOINTED A | RENEE HAFFORD       | 96112              | 05/05/2000   | 05/08/200    | 00    | 100.00             |
| SHERRY GARDNER           | 2000 | 010-439-001 | SALARIES & ALLOWA | CAR ALLOWANCE FOR M | 05                 | 05/05/2000   | 05/08/200    | 90    | 150.00             |
| SOUTHWESTERN BELL TELE   | 5000 | 010-401-009 | PROBATION TELEPHO | 40928336524515      | 04192000           | 05/05/2000   | 05/08/200    | 00    | 131.94             |
| SOUTHWESTERN BELL TELE   | 5000 | 010-402-009 | TELEPHONE         | 40928336524515      | 041 <b>92</b> 000A | 05/05/2000   | 05/08/200    | 00    | 65 <b>.9</b> 7     |
| SOUTHWESTERN BELL TELE   | 5000 | 010-405-009 | TELEPHONE         | 40928336524515      | 04192000B          | 05/05/2000   | 05/08/200    | 00    | 21.99              |
| SOUTHWESTERN BELL TELE   | 2000 | 010-407-009 | TELEPHONE         | 40928336524515      | 04192000C          | 05/05/2000   | 05/08/200    | 00    | 54.92              |
| SOUTHWESTERN BELL TELE   | 2000 | 010-409-009 | TELEPHONE         | 40928336524515      | 04192000D          | 05/05/2000   | 05/08/200    | 00    | 21.99              |
|                          |      | 010-411-009 |                   | 40928336524515      | 04192000E          | 05/05/2000   | 05/08/200    | 00    | 43.98              |
| SOUTHWESTERN BELL TELE   |      |             |                   | 40928336524515      | 04192000F          | 05/05/2000   | 05/08/20     | 00    | 470.13             |
| SOUTHWESTERN BELL TELE   |      |             |                   |                     | 04192000G          | 05/05/2000   |              |       | 81.76              |
| SOUTHWESTERN BELL TELE   |      |             |                   |                     | 04192000H          | 05/05/2000   |              |       | 21.99              |
| SOUTHWESTERN BELL TELE   |      |             |                   |                     | 04192000I          | 05/05/2000   |              |       | 21.99              |
| SOUTHWESTERN BELL TELE   |      |             |                   | 40928336524515      | 04192000J          | 05/05/2000   |              |       | 67.77              |
|                          |      | 010-419-009 |                   | 40928336524515      | 04192000K          | 05/05/2000   |              |       | 175.92             |
| SOUTHWESTERN BELL TELE   |      |             |                   | 40928336524515      | 04192000L          | 05/05/2000   |              |       | 87.96              |
|                          |      |             |                   |                     | <del>.</del>       |              |              |       |                    |
|                          |      |             |                   |                     |                    |              |              |       |                    |

#### ALL RECORDS FROM 05/08/2000 TO 05/08/2000 DATE-TO-BE-PAID

| VENDOR NAME  | ACCOUNT #  | ACCOUNT NAME  | ITEM/REASON   | INVOICE #   | VP DATE   | DATE TBP PO NO  | AMOUNT  |
|--|--|---|---|---|---|---|---|
| SOUTHWESTERN BELL TELE<br>SOUTHWESTERN BELL TELE<br>SOUTHWESTERN BELL TELE<br>SOUTHWESTERN BELL TELE<br>SPURGER VOL. FIRE DEPT.<br>STEVE HOLLIS<br>TYLER CO RURAL FIRE PCT | 2000 010-421-009<br>2000 010-422-009<br>2000 010-440-019<br>2000 010-442-012<br>2000 010-401-026<br>2000 010-401-026<br>2000 010-401-026<br>2000 010-401-026<br>2000 010-401-026<br>2000 010-401-026 | TELEPHONE TELEPHONE OFFICE EQUIPMENT ELEVATOR REPAIRS TELEPHONE RURAL FIRE PROTEC COURT APPOINTED A RURAL FIRE PROTEC | 40928336524515<br>40928336524515<br>40928336524515<br>40928336524515<br>40928363524515<br>RURAL FIRE PROTECTI<br>RICKY FOSTER<br>RURAL FIRE PROTECTI<br>RURAL FIRE PROTECTI<br>RURAL FIRE PROTECTI<br>RURAL FIRE PROTECTI | 04192000M<br>04192000D<br>04192000P<br>04192000D<br>04192000Z<br>05<br>8037<br>05<br>05<br>05 | 05/05/2000 05<br>05/05/2000 05<br>05/05/2000 05<br>05/05/2000 05<br>05/05/2000 05<br>05/05/2000 05<br>05/05/2000 05<br>05/05/2000 05<br>05/05/2000 05 | 5/08/2000<br>5/08/2000<br>5/08/2000<br>5/08/2000<br>5/08/2000<br>5/08/2000<br>5/08/2000<br>5/08/2000<br>5/08/2000<br>5/08/2000<br>5/08/2000 | 86.04<br>21.99<br>87.96<br>21.99<br>21.99<br>75.00<br>350.00<br>75.00<br>75.00<br>75.00<br>75.00<br>75.00 |
|  |  |   |   |   |   |   |   |

10,267.66

| VENDOR NAME                                       | ACCOUNT #  | DATE-IN-BE-PAID |  |           |            |  |                        |  |
|---|--|-----------------|--|-----------|------------|--|------------------------|--|
| A T & T   |  | ACCOUNT NAME    | ITEM/REASON                                  | INVOICE # | VP DATE    | DATE TBP PO N                          | O AMOUNT               |  |
| SENACA WATER SUPPLY COR<br>SOUTHWESTERN BELL TELE | 2000 021-451-035<br>2000 021-451-035<br>2000 021-451-035 | UTILITIES       | 0206770048001<br>ACCT #166<br>40928336524515 | 05052000  | 05/05/2000 | 05/08/2000<br>05/08/2000<br>05/08/2000 | 2.96<br>10.05<br>21.99 |  |
|   |  |                 |  |           |            |  | 35.00                  |  |

| VENDOR NAME   | ACCOUNT #        | ACCOUNT NAME | ITEM/REASON  | INVOICE #                                     | VP DATE                  | DATE TOP PO  | ) NO AMOUNT                     |
|---|------------------|--------------|--|---|--------------------------|--|---------------------------------|
| A T & T<br>CHESTER WATER SUPPLY CO<br>SAM HOUSTON ELECTRIC CO<br>SOUTHWESTERN BELL TELE | 2000 022-451-035 | UTILITIES    | 0206770048001<br>ACCT #031<br>TYLER COUNTY PCT 2<br>40928336524515 | 04212000Q<br>05052000A<br>1214 6<br>04192000S | 05/05/2000<br>05/05/2000 | 05/08/2000<br>05/08/2000<br>05/08/2000<br>05/08/2000 | 5.80<br>21.05<br>35.33<br>36.62 |

VENDOR NAME ACCOUNT # ACCOUNT NAME ITEM/REASON INVOICE # VP DATE DATE TBP PO NO **AMOUNT** AT&T 2000 023-451-035 UTILITIES 0206770048001 04212000R 05/05/2000 05/08/2000 SOUTHWESTERN BELL TELE 2000 023-451-035 UTILITIES 1.87 40928336524515 04192000T 05/05/2000 05/08/2000 36.62

38.49

DATE 05/05/2000

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U/P CLATHE LICT

| VENDOR NAME            | ACCOUNT #   | ACCOUNT NAME | ITEM/REASON                                     | INVOICE #                          | VP DATE                                | DATE TBP | PO NO | AMOUNT                 |
|------------------------|---|--------------|---|------------------------------------|--|----------|-------|------------------------|
| SUUTHWESTERN BELL TELE | 2000 024-451-03<br>2000 024-451-03<br>2000 024-451-03 | 5 UTILITIES  | 0206770048001<br>40928336524515<br>ACCDUNT #583 | 04212000S<br>04192000U<br>05052000 | 05/05/2000<br>05/05/2000<br>05/05/2000 |          |       | 3.81<br>36.63<br>13.59 |

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| VENDOR NAME   | ACCOUNT #  | ACCOUNT NAME                  | ITEM/REASON  | INVOICE # | VP DATE  | DATE TBP PO NO                                       | AMOUNT  |
|---|--|-------------------------------|--|-----------|--|--|---|
| CITY OF WOODVILLE SAM HOUSTON ELECTRIC CO | 2000 025-448-035<br>2000 025-448-035<br>2000 025-448-035 | UTILITIES UTILITIES UTILITIES | TYLER COUNTY RODEO TYLER COUNTY AIRPOR TYLER COUNTY RODEO TYLER COUNTY RODEO TYLER COUNTY RODEO TYLER COUNTY RODEO |           | 05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000<br>05/05/2000 | 05/08/2000<br>05/08/2000<br>05/08/2000<br>05/08/2000 | 194.90<br>31.58<br>138.03<br>149.91<br>22.76<br>24.35 |
|   |  |                               |  |           |  |  | 561.53  |

VENDOR NAME ACCOUNT # ACCOUNT NAME ITEM/REASON AMOUNT INVOICE # VP DATE DATE TBP PO NO SOUTHWESTERN BELL TELE 2000 036-492-050 LIBRARY BOOKS & S 40928336524515 04192000X 05/05/2000 05/08/2000 21.99

21.99

| ALL | RECORDS | FROM | 05/08/2000 | ΤO | 05/08/2000 | DATE-TO-BE-PAID |
|-----|---------|------|------------|----|------------|-----------------|
|-----|---------|------|------------|----|------------|-----------------|

| VENDOR NAME | ACCOUNT #                            | ACCOUNT NAME | ITEM/REASON                 | INVOICE # | VP DATE                  | DATE TRP PO NO | AMOUNT         |
|-------------|--------------------------------------|--------------|-----------------------------|-----------|--------------------------|----------------|----------------|
|             | 2000 037-451-035<br>2000 037-451-035 |              | ACCT #235<br>40928336524515 |           | 05/05/2000<br>05/05/2000 |                | 87.25<br>21.99 |
|             |                                      |              |                             |           |                          |                | ~~~~~~~~       |
|             |                                      |              |                             |           |                          |                | 100.06         |

109.24

| VENDOR NAME | ACCOUNT #       | ACCOUNT NAME | ITEM/REASON   | INVOICE # | VP DATE    | DATE TBP PO NO | ) AMOUNT |
|-------------|-----------------|--------------|---------------|-----------|------------|----------------|----------|
| A T & T     | 2000 053-451-00 | 9 UTILITIES  | 0206770048001 | 042120000 | 05/05/2000 | 05/08/2000     | 22.86    |
|             |                 |              |               |           |            |                |          |
|             |                 |              |               |           |            |                | 75 G/    |

22.86

| ווב | RECORDS | FROM | 05/08/2000 | TO | 05/08/2000 | DATE-TO-BE-PAID |
|-----|---------|------|------------|----|------------|-----------------|
|     |         |      |            |    |            |                 |

|                                   |                                      | ALL RECORDS FROM ( | 05/08/ <b>2000 TO 0</b> 5/08.   | /2000 DATE-TO-I        | 9E-PAID  |                | C        |
|-----------------------------------|--------------------------------------|--------------------|---------------------------------|------------------------|--|----------------|----------|
| VENDOR NAME                       | ACCOUNT #                            | ACCOUNT NAME       | ITEM/REASON                     | INVOICE #              | VP DATE DATE TBP                               | PO NO AMOUNT . |          |
| A T & T<br>SOUTHWESTERN BELL TELE | 2000 054-437-009<br>2000 054-437-009 |                    | 0206770048001<br>40928336524515 | 04212000T<br>04192000W | 05/05/2000 05/08/2000<br>05/05/2000 05/08/2000 |                | (        |
|                                   |                                      |                    |                                 |                        |  | 45.29          | <u> </u> |
|                                   |                                      |                    | TOTAL VOUCHERS                  |                        |  | 11,254.89      |          |
|                                   |                                      |                    |                                 |                        |  |                | (        |

Phone 409-283-3054

April 28, 2000

Tyler County Commissioner's Court 100 West Bluff, Commissioner's Court Room Woodville, Texas 75979

Dear Commissioner's:

With the culmination of the outside auditor's report of the Treasurer's office I have now fulfilled the duties and obligations of my office and to the county; therefore, I hereby submit my letter of resignation effective this date as Tyler County Treasurer.

It has been my pleasure to work with the elected county officials, employees and members of the Commissioner's Court. I commend the county employees for their outstanding service and dedication to the elected officials and would like to express my appreciation to the citizens of Tyler County for their support. My sincere hope is that the county continues to prosper and that the accomplishments of the Treasurer's office during my incumbency will proceed with the same work ethics and efficiency in record keeping that have always been a priority.

I will cherish the many friendships and memories that I have made during my twenty-six years as a resident of this county and I am proud that I had the opportunity to raise my children in East Texas. However, the time has come for me to join my husband, Mr. Dave Carillo, and my daughter, Cassy Bump, in Woodbridge, Virginia.

I leave the dogwood trees for the cherry blossoms. Life is a blessing and every face is a memory.

Thank you all-

Sincerely,

Tina Bump Carillo Tyler County Treasurer May 5, 2000

Tyler County Commissioner's Court 100 West Bluff Woodville, Texas 75979

Re: Resignation of County Treasurer

Honorable Commissioners:

I wish to apply for the appointment of County Treasurer. Enclosed is my resume that shows my work experience in Tyler County. I was hired in the County Treasurer's Office in 1984 and then when that position was eliminated I moved to the Tyler County Auditor's office where I worked until 1994. The County Treasurer's Office and the Auditor's Office provide the County with a check and balance system to make sure all the County revenue and disbursements are recorded properly. I feel that this past experience qualifies me for the position of Tyler County Treasurer.

If appointed to this position I will fulfill the obligations of this office to the best of my ability. I thank you for your time and consideration.

Sincerely,

Jackie Skinner

Assistant County Treasurer

# RESUME OF JACQUELINE D. SKINNER

# Jacqueline D. Skinner

P.O. Box 56 Colmesneil, Texas 75938 (409) 837-5204

### Skills:

Business Machines, IBM Systems 36, Packard Bell PC, Hewlett Packard PC,

10 Key Calculator (touch), Swintec Typewriter

## Work Experience:

4/94 - Present

First State Bank of Colmesneil

Supervisor: Nelda Graham

P.O. Box 188, Colmesneil, Texas 75938

(409) 837-2212

Teller

Responsible for maintaining all insurance coverage on collateral on all loans

Prepare and process Federal Tax Transmittals

Prepare and process monthly credit life reports

Balance teller cash each day

Process all proof entries and send to Federal Government

Prepare bank statements

Prepare and process loans, Open new accounts

Prepare and process Certificates of Deposit

General secretarial duties

1/87 - 4/94

Tyler County Auditors Office Supervisor - Joyce Moore

106 Courthouse, Woodville, Texas 75979

(409) 283-3652

Assistant Auditor

Responsible for all accounts payable

Responsible for entering revenue and disbursements to prepare a budget comparison Prepare monthly reports of all county revenue and expenditures for Commissioners

Court

Responsible for ordering all maintenance and janitorial supplies

Assist auditor in preparing yearly budget

General secretarial duties

9/84 - 12/86

Tyler County Treasurer's Office Supervisor: Austin Fuller (deceased)

100 Courthouse, Woodville, Texas 75979

(409) 283-3054

Secretary

Receive and record all revenue coming into the county. Disburse out funds according to department. Prepare monthly treasurer's report for Commissioners Court. Maintain county employee records. General secretarial duties.

1/81 - 7/84

Brown & Root Inc.

Supervisor: Norman Key

Shell Refinery

Planner/Scheduler

Prepare all timesheets for craft foremen and their crews. Verify hours and compute hours to turn in to the main office.

Graph all projected manpower, actual manpower and absenteeism. Maintain employee records for our department.

General secretarial duties - typing, filing, answering telephones

March 13, 2000

Tyler County Commissioner's Court 100 Courthouse Woodville, Texas 75979

RE: JACKIE SKINNER

Gentlemen:

In reference to Jackie Skinner, I would like to express my opinions on her abilities in performing her given duties and her personality.

I worked very closely with Jackie for 7 1/2 years for the county, due to the intermingling duties of the County Auditor's office and the County Treasurer's office.

I always found her to be very efficient in all work we were doing, especially in making sure that all funds were balanced and all reports were completed correctly and turned in on time. She worked very diligently to make sure all duties were performed efficiently and correctly. Also, she is very knowledgeable in the use of computers and all other office machines.

Jackie is not only efficient in the work area, but she has a very outgoing personality. She easily meets the public with courtesy and a smile.

Sincerely, Jean Phileeys

Jean Phillips

Retired Tyler County Treasurer

1987-1994



# TINA CARILLO TYLER COUNTY TREASURER 100 WEST BLUFF - ROOM 100 WOODVILLE, TEXAS 75979

County of the Dogwood Festival

(409) 283-3054

April 28, 2000

Tyler County Commissioner's Court 100 West Bluff, Room 102 Woodville, Texas 75979

Honorable Members:

Upon receiving my letter of resignation, I hereby recommend Jackie skinner to fulfill my duties and obligation s of my office.

The office of the County Treasurer requires knowledge of bookkeeping, payroll with many reports being done in a timely manner. Our obligation to the public and the office at must be carried out in a conscious and exact manner.

The qualifications and past history of working for the County has shown me that Ms. Skinner meets the requirement and will carry out these obligations in a precise and in an exact manner.

I know that any decision made concerning Tyler County's business will be based upon specific qualifications. With this recommendation, I know the County will make a smooth transition.

If further information is required, please contact me at the address listed below.

Respectfully,

Tina Bump Carillo

14954 Vireo CT.

Woodbrideg, VA 22193-1899 (703) 590-2228

## TO WHOM IT MAY CONCERN:

I have had the pleasure of knowing Mrs. Jackie Skinner on a personal and professional basis for the past sixteen (16) years and know her to be of good moral character. During the time I have known Jackie I have watched her as she became a loving and devoted wife and later a loving and caring mother. The love and respect she shows for family displays her caring attitude for people.

When I was elected as Justice of the Peace for Pct. III I was able to work closely with her. I did not have a secretary or any system for keeping my records. Jackie took what I had and set me up a system that I could understand to enable me to keep efficient records of my cases and fees as they were collected. I used the system that she created for me as long as I was in office.

Jackie is honest, efficient in her work, and would be an asset to any firm or organization.

Sincerely, John of Hanks

John E. Hanks

Retired Justice of the Peace, Pct. III

Tyler County

# Wer Hark High School

Meer Park



Je хая

# Frequeline Peligne Ainson

labing completed in a satisfactory manner the regular Course of Study as prescribed for the High School Department is entitled to receive this

# Hiplama

by order of The Board of Trustees

Nineteen hundred and eighty

Date of Award

Francio Julis



Hower Workel Memorial Bring of the principal



# THE UNIVERSITY OF TEXAS AT AUSTIN

This is to Certify that

# Jackie Skinner

Attended the

Thirty-Third County Auditors' Institute May 15-17, 1991

Conducted by the

LYNDON B. JOHNSON SCHOOL OF PUBLIC AFFAIRS OFFICE OF CONFERENCES AND TRAINING



# THE UNIVERSITY OF TEXAS AT AUSTIN

This is to Certify that

# Jackie Skinner

Attended the

34th County Auditors' Institute
May 13-15, 1992

Conducted by the

LYNDON B. JOHNSON SCHOOL OF PUBLIC AFFAIRS
OFFICE OF CONFERENCES AND TRAINING



# THE UNIVERSITY OF TEXAS AT AUSTIN

LYNDON B. JOHNSON SCHOOL OF PUBLIC AFFAIRS

This is to certify that

Jackie Skinner

attended

County Auditors Institute May 12-14, 1993

Director,

Office of Conferences and Training

# The State of Texas Statement of Appointed Officer

(PLEASE TYPE OR PRINT LEGIBLY)

| JACKIE SKINNER   | do solemnly swear (or affirm), that I have not directly ed, or promised to contribute any money or thing of value, or |
|--|---|
|  | d to secure my appointment or confirmation thereof, so help me God.   |
|  | Drevie Kinner   |
|  | Affiant's Signature   |
|  | County Treasurer  |
|  | Office to Which Appointed   |
| og engelske for til som en som til en er fra efter stelle som.<br>Det en en er til gjærte til en er en et en et en | Tyler County  |
|  | City and/or County  |
|  |   |
| SWORN TO and subscribed before me by affiant   | on this 8th day of May , \$19x2000.   |
|  | Leson augus   |
| (Seal)   | Signature of Person Administering Oath  |
|  | Jerome Owens  |
|  | Printed Name  |
| See Reverse Side for Instructions  | County Judge Title  |